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MECHANIC'S LIEN:
CLAIM

STATE OF ILLINOIS

COUNTY OF Cook



Doc#: 0713050002 Fee: \$18.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2007 08:56 AM Pg: 1 of 3

FIRE PROTECTION COMPANY

CLAIMANT

-VS-

Crestwood Investments I, LLC
Crestwood Investments II, LLC
LaSalle Bank NA
D&R DEVELOPMENT AND CONSTRUCTION CORPORATION

DEFENDANT(S)

The claimant, FIRE PROTECTION COMPANY of Alsip, IL 60803-2101, County of Cook, hereby files a claim for lien against D&R DEVELOPMENT AND CONSTRUCTION CORPORATION, contractor of 115 Ash Street, Frankfort, State of IL and Crestwood Investments I, LLC Crestwood, IL 60445 Crestwood Investments II, LLC Crestwood, IL 60445 {hereinafter referred to as "owner(s)"} and LaSalle Bank NA Chicago, IL 60603 {hereinafter referred to as "lender(s)"} and states:

That on or about 05/31/2006, the owner owned the following described land in the County of Cook, State of Illinois to wit:

Street Address: American Body Truck Company 4427 Midlothian Turnpike Crestwood, IL 60445:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: TAX # 28-03-308-045 (see attached legal for additional pins)

and D&R DEVELOPMENT AND CONSTRUCTION CORPORATION was the owner's contractor for the improvement thereof. That on or about 05/31/2006, said contractor made a subcontract with the claimant to provide labor and material for fire protection work for and in said improvement, and that on or about 12/22/2006 the claimant completed thereunder all that was required to be done by said contract.



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The following amounts are due on said contract:

Contract	\$22,807.00
Extras/Change Orders	\$10,452.00
Credits	\$0.00
Payments	\$3,150.00

Total Balance Due \$30,109.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Thirty-Thousand One Hundred Nine and no Tenths (\$30,109.00) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the moneys or other considerations due or to become due from the owner under said contract.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

FIRE PROTECTION COMPANY

BY: *Charles E. Ilrebic*
President

Prepared By:
FIRE PROTECTION COMPANY
12828 S. Ridgeway
Alsip, IL 60803-2101

VERIFICATION

State of Illinois

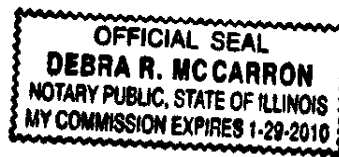
County of Cook

The affiant, Charles E. Ilrebic, being first duly sworn, on oath deposes and says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof, and that all the statements therein contained are true.

Charles E. Ilrebic
President

Subscribed and sworn to
before me this April 17, 2007.

Debra R. McCarron
Notary Public's Signature



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EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

PARCEL 1:

LOT 15 (EXCEPT THE NORTH 17 FEET MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) IN ARTHUR T. MCINTOSH'S BLUE ISLAND FARMS BEING A SUBDIVISION OF THE EAST QUARTER OF THE SOUTHWEST ¼ AND THE NORTH 64 RODS OF THE SOUTHEAST ¼ AND THAT PART OF THE EAST ½ OF THE WEST ½ OF THE NORTHEAST ¼ LYING SOUTH OF THE CENTER LINE OF THE MIDLOTHIAN TURNPIKE ALL IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 33 FEET OF THE EAST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER CONVEYED TO THE MIDLOTHIAN AND BLUE ISLAND RAILROAD), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 (EXCEPT THE NORTH 17 FEET MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) AND LOTS 5 AND 6 IN TURNPIKE INDUSTRIAL SUBDIVISION, BEING A RESUBDIVISION OF LOT 13 IN ARTHUR T. MCINTOSH'S BLUE ISLAND FARMS, BEING A SUBDIVISION OF THE EAST ¼ OF THE SOUTHWEST ¼ AND THE NORTH 64 RODS OF THE SOUTH EAST ¼ AND THAT PART OF THE EAST ½ OF THE WEST ½ OF THE NORTHEAST ¼ LYING SOUTH OF THE CENTER LINE OF THE MIDLOTHIAN TURNPIKE, ALL IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 33 FEET OF THE EAST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ CONVEYED TO THE MIDLOTHIAN AND BLUE ISLAND RAILROAD) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 AND 2 (EXCEPT FROM SAID LOTS THE NORTH 17 FEET MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) AND LOT 4 IN TURNPIKE INDUSTRIAL SUBDIVISION, BEING A RESUBDIVISION OF LOT 13 IN ARTHUR T. MCINTOSH'S BLUE ISLAND FARMS, BEING A SUBDIVISION OF THE EAST ¼ OF THE SOUTHWEST ¼ AND THE NORTH 64 RODS OF THE SOUTH EAST ¼ AND THAT PART OF THE EAST ½ OF THE WEST ½ OF THE NORTHEAST ¼ LYING SOUTH OF THE CENTER LINE OF THE MIDLOTHIAN TURNPIKE, ALL IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE SOUTH 33 FEET OF THE EAST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ CONVEYED TO THE MIDLOTHIAN AND BLUE ISLAND RAILROAD) ALL IN COOK COUNTY, ILLINOIS.