UNOFFICIAL COM AMERICA'S SERVICING COMPANY

When Recorded Return To: MARIA A VILLEGAS 968 W 19TH ST CHICAGO, IL 60608

Recording Requested By:

Doc#: 0713055071 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/10/2007 02:18 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 158059144 "VILLEGAS" Lender ID:X20002/113109540 Cook, Illinois MERS #: 100220710000125696 vRJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARIBELLA MORTGAGE, LLC. holder of a certain mortgage, made and executed by MARIA A VILLEGAS, AN UNMARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARIBELLA MORTGAGE, LLC., in the County of Ccok and the State of Illinois, Dated: 07/31/2006 Recorded: 08/08/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0622005018, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, does hereby cancel and discharge said mortgage.

Legal: LOT 45 IN BLOCK 6 IN T.S. DOBBINS' SUBDIVISION CF THE SOUTH 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-28-328-004-0000

Property Address: 3009 S UNION AVE, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed (ne foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARIBELLA MORTGAGE, LLC. On April 23rd, 2007

LILY CHIU, Assistant Secretary

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UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On April 23rd, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LILY CHIU, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

hite (106),

October Columnia Clerk's Office Prepared By: Kimberly Vhite (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675