SATISFACT ON OF MELTASE F C A L

Caution: Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

STATE OF ILLINOIS		_{ss.}
COUNTY OF	COOK	<i>§</i> 22.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

CARWASH SERVICES, INC., an Illinois corporation does hereby acknowledge satisfaction or release of the claim for lien against

ILLINOIS—CARCARE, LLC

COPY



Doc#: 0713060048 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/10/2007 10:56 AM Pg: 1 of 3

Above Space For Recorder's Use Only.

for Twenty One Thousand Eight Hundred Seventy-Six and 78/100 (\$21,876.78) -----Dollars, on the following described property, to-wit:

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A

20UNIL

Common Address: 20606 South Cicero Avenue, Matteson, Illinois 60443

P.I.N. 31-16-403-014-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Sigi M. Offenbach, Esq., 39 S. LaSalle St., #1220, Chgo, IL 60603

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NOTARY PUBLIC

STATE OF ILLINOIS COUNTY OF ___COOK _____, a notary public in and for the county in the state the undersigned aforesaid, do hereby certify that Sigi M. Offenbach, attorney and agent for*, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 25th day of A January , x12 2007 Illinois ĐIẨNA M. FERGUSON Notary Public, State of Illinois My Commission Expires April 06, 2008 STATE OF ILLINO COUNTY OF _ _____, a notary public in and for the county in the state ____ president aforesaid, do hereby certify that _ of the ____ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the fo egoing instrument as such president and ______ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes the rein set forth; and the said secretary then and there acknowledged that ___ he ___, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument a; said secretary, as _____ own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth. GIVEN under my hand and official seal this _____ day of ___

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UNOFFICIAL COPY

EXHIBIT "A"

Legal Description:

LOT IN CORPORATE LAKES UNIT SEVEN BEING A RESUBDIVISION OF LOTS 1, 2 AND DETENTION LOT 3 IN CORPORATE 1 AJE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORT!, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF FILED JULY 11, 1989 AS TORRENS DOCUMENT NO. T3808692 IN COOK COUNTY, ILLINOIS, AND A RESUB OF LOT 1 IN CO'K! DRATE LAKES UNIT THREE BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWN-S-IP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT "HEREOF RECORDED AUGUST 23, 1990 AS TORRENS DOCUMENT NO. T3906648, IN COOK COUNTY, ILLINOIS.