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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0713001022 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2007 07:49 AM Pg: 1 of 2

WAMU #: 8020497635
Wells#: 8020497635
Pool #: FNMA 0000254001

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 05/07/2001, and made by **BARBARA CURREY AND MARKYL CURREY** to **UNITED PACIFIC FUNDING CORP** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0010529327 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

25-12-429-025

known as: 10202 S HOXIE AVE CHICAGO, IL 60617
04/26/2007

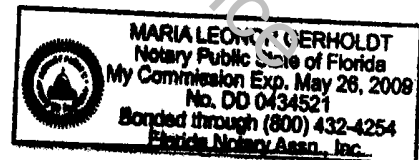
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: _____
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 26TH DAY OF APRIL IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USS WNASN 6958615 KEN1413982 form5/FRMIL1

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EXHIBIT A

LOT 2 IN BLOCK 191 IN THE RESUBDIVISION OF BLOCKS 189, 190, 191, 194, 195 AND 196 OF SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF FRACTIONAL SOUTH $\frac{1}{2}$ OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE, AND WEST OF ROCK ISLAND AND CHICAGO BRANCH RAILROAD, TOWNSHIP 37 NORTH, RANGE 15, ALSO EAST FRACTIONAL $\frac{1}{2}$ OF FRACTIONAL SOUTHEAST $\frac{1}{4}$ OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, THE EAST 662.1 FEET OF FRACTIONAL SECTION 13 NORTH OF THE INDIAN BOUNDARY LINE, THE NORTH FRACTIONAL $\frac{1}{2}$ AND THE NORTH FRACTIONAL $\frac{1}{2}$ OF FRACTIONAL SOUTH $\frac{1}{2}$, THE SOUTHWEST $\frac{1}{4}$ OF FRACTIONAL SOUTHEAST $\frac{1}{4}$ OF FRACTIONAL SECTION 12, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office