## **UNOFFICIAL COPY**

WARRANTY DEED

23848

131-984706

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107





Doc#: 0713005047 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 05/10/2007 02:11 PM Pg: 1 of 3

THIS INDENTURE, made and entered into this day of , 2007, by and between Aiphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and OSCAR LOPEZ, 2256 W. 122ND ST., BLUE ISLAND, IL 60406, his/her/their neirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowled; and, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 2427 W. COLLINS ST., BLUE ISLAND, IL 60406, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

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## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	V nav Ann
W/a (). ON	By: MAN A
Maray Wall	AMCS Mes Attorney-In-Fact
Windatwaller	for the United States Department of Housing and Urban Development, an agency of the United
Ella Solande	States of America.
ELIEJ SCHLOLL	<b></b>
Q <sub>1</sub>	
"EXEMPT" under provisions of Par	· · ·
Section 4, Real Estate Transfer Tax	Act.
11,210,07	Khm n
Date Buyer, Seijer	r Representative
STATE OF ILLINOIS	YT _
	) S9.
COUNTY OF COOK	
	4/2"
Before me, the undersigned, a Nota	ry Public in and for the State and County aforesaid,
	o is personally well known to me and known to me to
	-Fact, and the person who executed the foregoing
	, 2007, by virtue of the above cited authority and
	ent to be his/her free act and deed as Attorney-In-Fact
	oan Development, of Washington D.C. also known as
States of America.	sing and Urban Development, an age icy of the United
States of America.	
Witness my hand and official so	eal this <u>25</u> day of <u>April</u> , 2007.
OFFICIAL SEAL	$\rho_{i}$
JODI M REED	Jool M. Kees
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/23/09	NOTARY PUBLIC
······································	My commission
expires: <u>3/23/09</u>	Tray Commission
DDDD / DDD DV	
PREPARED BY: KOKOSZKA & JANCZUR	SEND SUBSEQUENT TAX BILLS & MAIL TO: OSCAR LOPEZ
140 S. Dearborn, Suite 1610	2256 W, 122ND ST
Chicago, Illinois 60603	RIVETSIAND TI 60406

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## **UNOFFICIAL COPY**

The East ½ of Lot 22 in Block 3 in South Highlands, a subdivision of the South ½ of the Northeast ¼ of the Southeast ¼ and the North ½ of Lots 1 and 2 in Assessor's Division of the Southeast ¼ of the Southeast ¼ of Section 25, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

P.I.N. #: 24-25-414-009 C/K/A 2427 W Collins Street Blue Island, IL 60406

Property of Cook County Clerk's Office