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Recording Requested By: WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0713006047 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2007 11:24 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:5938900635 "BRYNJELSEN" Lender ID:270/003/037065645 Cook, Illinois PIF: 04/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA holder of a certain mortgage, made and executed by PAUL BRYNJELSEN AND ALEXIS ANDERSEN, originally to BARRINGTON MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/14/1999 Recorded: 06/24/1999 in Book/Reel/Liber: 5900 Page/Folio: 0177 as Instrument No.: 99608838, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-15-301-005-1035

Property Address: 2311 S GOEBBERT RD #201, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP. OF AMERICA
On April 27th, 2007

By:
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On April 27th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /

Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Fair - Insurance, Inc 800-385-7019

(This area for notarial seal)

SATISFACTION Page 2 of 2 **UNOFFICIAL COPY**

Prepared By: Amir Cokkovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

*SBK*SBKWAMT*04/27/2007 03:21:58 PM* WAMU05WAMU000000000000004146726* ILCOOK* 5938900635 ILSTATE_MORT_REL *AC*ACWAMT*

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EXHIBIT "A"

Unit B201 In Brittany Place Condominium as delineated on a survey of the following described real estate: Lot 1 in Greta Lederer Development Co.'s Subdivision of part of the East 1/2 of the Southwest 1/4 of Section 15, Township 41 North, Range 11 East of the Third Principal Meridian, According to plat thereof registered in the office of the registrar of titles of Cook County Illinois on July 25 1966 as Document 2283027 in Cook County Illinois; which survey is attached as exhibit C to the declaration for Brittany Place, including matters relating to the Brittany Place Condominium recorded May 19 1994 as document 94451607 as amended by recharacterization amendment no 1 recorded June 24, 1994 as Document 94556621; together with its undivided percentage interest in the common elements in Cook County Illinois Parcel 2 Easement appurtenant to and for the benefit of parcel 1 for pedestrian ingress and egress, as set forth in the declaration for Brittany Place including matters relating to the Brittany Place Condominium recorded May 19, 1994 as document 94451607 as amended by recharacterization amendment no. 1 recorded June 24, 1994 as document 94556621 and as created by deed from Lasalle National Trust NA as Trustee under Trust Agreement dated January 18, 1994 and known as trust number 118581 to Peter Guido, Jr recorded February 21, 1995 as Document 95119254.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

99608838