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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Doc#: 0713006049 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2007 11:29 AM Pg: 1 of 2

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Property of Cook County Clerk's Office

154

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0666458401 "HERNANDEZ"

Date of Assignment: April 25th, 2007
Assignor: PRIME FINANCIAL CORPORATION at 6236 WEST CREMAK ROAD, BERWYN, IL 60402
Assignee: WASHINGTON MUTUAL BANK, FA at 8168-8170 BAYMEADOWS WAY WEST, JACKSONVILLE, FL 32256

Executed By: ANGEL HERNANDEZ, AN UNMARRIED INDIVIDUAL To: PRIME FINANCIAL CORPORATION
Date of Mortgage: 12/17/2004 Recorded: 01/13/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0501311055 In Cook, Illinois

Assessor's/Tax ID No. 29-30-204-041-0000

Property Address: 15946 WOODBRIDGE AVE, HARVEY, IL 60426

Legal: LOT 27 IN BLOCK 2 IN HARVEY HIGHLANDS, A SUBDIVISION OF FLAHERTY'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST, 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$96,300.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Handwritten initials: SM, P2, RL

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

PRIME FINANCIAL CORPORATION

On 4/27/07

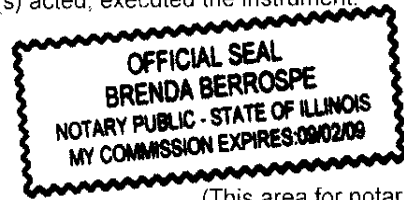
By: [Signature]

STATE OF ILLINOIS
COUNTY OF COOK

On 4-27-07, before me, Brenda Berrospe, a Notary Public in and for COOK in the State of ILLINOIS, personally appeared John Guot, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Brenda Berrospe
Notary Expires: 9/2/09



(This area for notarial seal)

Prepared By: Pamela Y Ingram, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179
866-926-8937

CLERK OF COOK COUNTY Clerk's Office