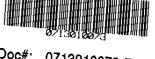
UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: ALBERTO FLORES 2109 N LAWLER AVE CHICAGO, IL 60639



Doc#: 0713010073 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/10/2007 03:00 PM Pg: 1 of 2





SATISFACTION

America's Servicing Company (100179250 "FLORES" Lender ID:717002/119733806 Cook, Illinois MERS #: 100122200002371836 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (nat MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB holder of a certain mortgage, made and executed by ALBERTO FLORES, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHER BANK, FSB, in the County of Cook, and and State of Illinois, Dated: 02/22/2006 Recorded: 03/13/2006 as Instrument No.: 0607240149, does hereby acknowled that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Lot 28 And The South One-Half Of Lot 29 In Block Twelve (12) In The Chicago Land Investment Company's Subdivision In The North East Quarter Of Section 33, Township 40 North, Range 13, East Of The Third Principal Meridian, In Cook County, Illinois.

Assessor's/Tax ID No. 13-33-218-015

Property Address: 2109 N LAWLER, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly excuted the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB On April 24th, 2007

SPSN XX

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SATISFACTION Page 2 of 2

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STATE OF California COUNTY OF San Bernardino

On April 24th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LILY CHIU, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 POTARY PUBLIC - CALIFORNIA COMM SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

Prepared By: Deidre Reckwith (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675