## UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: MALINDA ANDERSON 7166 S S CHICAGO AVE CHICAGO, IL 60619



Doc#: 0713010077 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/10/2007 03:03 PM Pg: 1 of 2





## SATISFACTION

America's Servicing Company "... 300025468 "ANDERSON" Lender ID: 200012/2701195602 Cook, Illinois MERS #: 1000779100071286. 4 VQU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, L. C. holder of a certain mortgage, made and executed by MALINDA ANDERSON, A SINGLE WOMAN, originally to MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC. In the County of Cook, and the State of Illinois, Dated: 11/30/2006 Recorded: 12/18/2006 as Instrument No.: 0635233004, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Lot 16 In Keeney's Subdivision Of Lots 1 To 18 In Block 3 And Lots 1 To 18 In Block 11 In Cornell In The Northwest Quarter Of Section 26 Township 38 North, Range 14, East Of The 15 it of Principal Meridian, In Cook County, Illinois.

Assessor's/Tax ID No. 20-26-109-015

Property Address: 7166 S SOUTH CHICAGO AVENUE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC

On April 24th, 2007

LILY CHIU, Assistant Secretary

SPN

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## SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On April 24th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LILY CHIU, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 AND SAN BERNARDING COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

Prepared By: Deidie Bockwith (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675