UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: RUBEN FIGUEROA 1634 N KARLOV AVE #1 CHROAGO, IL 60639



Doc#: 0713010089 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/10/2007 03:14 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:1100071380 "FIGUEROA" Lender ID:K73002/113145833 Cook, Illinois MERS #: 1001222000009941 n \'/RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that N'ORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROVIDENTIAL BANCORP holder of a certain mortgage, made and executed by RUBEN FIGUEROA, MARRIED TO ALICIA FIGUEROA, originally to MORTGAGE L'LF.CTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROVIDENTIAL BANCORP, in the County of Cook, and the State of Illinois, Dated: 06/21/2004 Recorded: 07/13/2004 as Instrument No.: 0419504094, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Lot 328 In Davenport Subdivision In The Northeast 1/+ O' Section 3, Township 39 North, Range 13, East Of The Third Principal Meridian, In Cook County, Illinois.

Assessor's/Tax ID No. 16-03-217-013-0000

Property Address: 1417 N KEELER AVE, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has do yexecuted the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROVIDENTIAL BANCORP On April 25th, 2007

By: LILY CHIU, Assistant Secretary

SPAN

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STATE OF California COUNTY OF San Bernardino

On April 25th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LILY CHIU, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

tone (106);

OR COOK COUNTY CLORES OFFICE Prepared By: Autumn Stone (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675