

Recording Requested By
AMERICA'S SERVICING COMPANY

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When Recorded Return To:
ANNETTE MATHIS
821 S KEELER
CHICAGO, IL 60624

Doc#: 0713010091 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2007 03:16 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1100230557 "MATHIS" Lender ID: 729003/122706781 Cook, Illinois
MERS #: 100122200002810520 VRU #: 1-888-679-6377



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by ANNETTE MATHIS AND LESSIE MATHIS, AS TENANTS IN COMMON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/22/2006 Recorded: 10/24/2006 as Instrument No.: 0629705334, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Lot 528 In Madison Street Addition, A Subdivision Of Part Of Section 10, Township 39 North, Range 12, East Of The Third Principal Meridian, In Cook County, Illinois.

Assessor's/Tax ID No. 15-10-404-040-0000

Property Address: 1201-05 RANDOLPH ST, MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION
On April 25th, 2007

By: LILY CHIU, Assistant Secretary

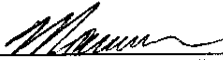
SY
KJ
SN
M/10/07

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STATE OF California
COUNTY OF San Bernardino

On April 25th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LILY CHIU , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Johnny Alvarado (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA
92407 866-430-0675

Property of Cook County Clerk's Office