

# UNOFFICIAL COPY



Doc#: 0713010018 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/10/2007 09:56 AM Pg: 1 of 3

The State of Illinois

WHEN RECORDED MAIL TO:  
WASHINGTON MUTUAL BANK  
LIEN RELEASE DEPT.  
ATTN: ASSIGNMENT TEAM  
8168-8170 BAYMEADOWS WAY W.  
JACKSONVILLE, FL 32256

Loan Number: 0136196169 - 60155  
WAMON # 0690890819(156)

This form was prepared by Ameriquest Mortgage Company at  
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868  
Tel. No.: (714)541-9065

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
1100 Town and Country Road, Suite 200, Orange, CA 92868  
does hereby grant, sell assign, transfer and convey, unto the WASHINGTON MUTUAL BANK FA  
(herein "Assignee"),  
whose address is 8168-8170 BAYMEADOWS WAY WEST JACKSONVILLE FL 32256

a certain Mortgage dated 10/10/05, made and executed by  
**LUIS C GUTIERREZ AND LETICIA GUTIERREZ, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

\*RECORDED ON 10/28/2005, INSTR.#0530106042, BK: N/A, PG: N/A  
TAX ID: 12-24-426-039-0000

to and in favor of Town and Country Credit Corp. upon the following described property situated  
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred seventy thousand five hundred and 00/100** (\$ 270,500.00 )  
which Mortgage is of record in Book, Volume, or Liber No. \*, at page \*  
(or as No.) of the COUNTY Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  
TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

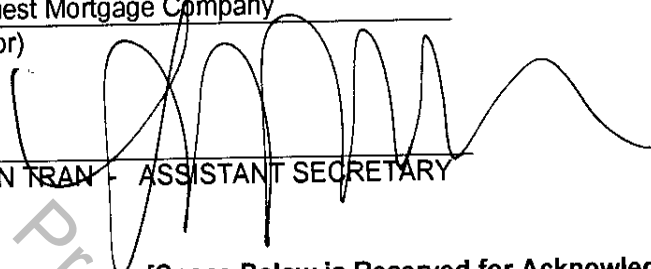
Handwritten initials/signature

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/27/2005

Ameriquest Mortgage Company  
(Assignor)

By: LYNN TRAN - ASSISTANT SECRETARY



[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

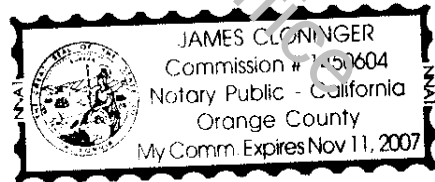
} ss.

On 10/27/2005 before me, JAMES CLONINGER personally appeared LYNN TRAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

JAMES CLONINGER (Seal)  


Loan Number: 0135136169 - 60155



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Oct-18-05 12:11

From-town and c...

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F-696


07/18/2005 12:24PM

NORTHWEST TITLE & ESCROW

**EXHIBIT "A"**

The South 30 feet of Lot 83 in H. O. Stone and Company's First Addition to Belmont Avenue Terrace Subdivision of the South 1240.1 feet of Lot 5 in Assessor's Subdivision of the East 1/2 of Section 24, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Certified To Be A True And Exact Copy And Original.  
Town & Country Credit Corp.

By:  \_\_\_\_\_

Property of Cook County Clerk's Office