

# UNOFFICIAL COPY



Doc#: 0713013079 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/10/2007 11:53 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Corporation Assignment of Real Estate Mortgage

Loan# 5356795

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

PLEASE RECORD FIRST

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

.assignor.  
dollars.

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by **Manufacturers and Traders Trust Company**, as trustee, on behalf  
of the holders of the Home Equity Loan Pass-Through Certificates,  
Series 1998-1  
10401 Deerwood Park Blvd. Jacksonville, FL 32256  
hereby assigns unto assignee.

.assignee.

Mortgage dated the 14th day of JANUARY, 1998, made by MAXINE CASEY, a widow

to CONTIMORTGAGE CORPORATION

In the principal sum of \$ 42,500.00 and recorded on the 23 day of January 1998

In(Liber)(Record Liber)(Reel) 5412 of Section of Mortgages, page 28, in the office of  
the Cook, IL

of the covering premises recorder of 6330 S. EVANS, CHICAGO, IL 60637

Block Lot  
Section District  
Instrument# 98061975

County or Town  
TP# 20-22-206-026  
Tax ID #

\* See Attached Legal Description \*

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123  
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M.Y.  
12/14

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 16 day of January, 19 98

STATE OF PA  
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

*[Signature]*  
TAMMY MASSANTE, Its: DESIGNATED SIGNATORY

On 1/16/99

me, the undersigned, a Notary Public in and for said County and State, personally appeared TAMMY MASSANTE

By:

being by me duly sworn did depose and say that he resides at

403 EVERGREEN COURT  
NORTH WALES, PA 19454

that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  
Notary Public

Its:

*[Signature]*

Witness:

T.Y. BOSWELL

Witness:

PAULETTE A. NELSON

My Commission expires

**NOTARIAL SEAL**  
EILEEN M. SZCZUCKI, Notary Public  
Hatboro Boro, Montgomery County  
My Commission Expires March 29, 1999

PREPARED BY:

ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

NAME  
ADDRESS  
CITY &  
STATE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AND WHEN RECORDED MAIL TO

**AFTER RECORDING RETURN TO:**  
2053567950  
ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPT.  
10401 DEERWOOD PARK BLVD.  
JACKSONVILLE, FL 32256

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LEGAL DESCRIPTION

THE NORTH 15 FEET OF LOT 41 AND THE SOUTH 15 FEET OF LOT 42 IN BLOCK 2 IN LORING AND GIBBS SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98061975