#### UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone: (800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

File with: CC IL Cook; n.

Doc#: 0713015068 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 05/10/2007 11:37 AM Pg: 1 of 6

File with: CC IL Cook ; n.	THE ABOVE SP	ACE IS FOR FI	LING OFFICE USE ONLY	Υ
1. DEBTOR'S EXACT FULL LEGA . NAME - insert only one_debtor name	ne (1a or 1b) - do not abbreviate or combine nan	nes		
1a. ORGANIZATION'S NAME				
1b. INDIVIDUAL'S LAST NAME  JOHNSON	FIRST NAME PATRICK	MIDDLE	NAME	SUFFIX
1c MAILING ADDRESS 3051 WEST 43RD STREET	CHICAGO	STATE	60632	USA
1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR			SANIZATIONAL ID #, if an	ny NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only of the control of the	<u>r ş_debtu</u> r name (2a or 2b) - do not abbreviate o	or combine na	ames	
OR 26 INDIVIDIAL STAST NAME JOHNSON	DEISORAH	MIDDLE		SUFFIX
2c. MAILING ADDRESS 3051 WEST 43RD STREET	CHICAGO	STATE	POSTAL CODE 60632	USA
2d. <u>SEE INSTRUCTIONS</u> ADD'L INFO RE ORGANIZATION DEBTOR			GANIZATIONAL ID #, if a	ny NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of	SIGNOR S/P) - insert only o <u>ne</u> secured Farty hi	ame (3a or 3t	<u> </u>	
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDL	E NAME	SUFFIX
3c MAILING ADDRESS 4425 PONCE DE LEON BLVD. Cont On Adden.	CORAL GABLES	STA E	33146	USA

Parcel ID: 17-32-408-010-0000 All of Debtor's interest in the property, buildings, improvements, appurtenances, tangible property, rents, contract rights, other intangibles and secondary financing in any way belonging, relating or appertaining to a parcel of land described and set forth in Exhibit "A" attached hereto and made a part hereof (the "Land"), to wit:

(a) Additional Land. All additional lands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of the Land;

(b) Improvements. The buildings, hereafter acquired by Debtor for use in connection with the Land and the development of the Land;

(b) Improvements. The buildings, structures, additions, enlarge-ments, extensions, modifications, repairs, replacements and improvements now or hereafter erected or located on the Land (the "Improvements");

(c) Easements. All easements, rights-of-way or use, rights, strips and gores of land, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, air rights and development rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land, to the center line thereof and all the estates, rights, in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land, to the center line thereof and all the estates, rights, interests, dower and rights of dower, courtesy and rights of courtesy, property, possession, claim and demand whatsoever, both at law and in titles, interests, dower and rights of dower, courtesy and rights of courtesy, property, possession, claim and demand whatsoever, both at law and in titles, interests, dower and rights of dower, courtesy and rights of courtesy, property, possession, claim and demand whatsoever, both at law and in titles, interests, including, bu

Continued on addendum.		SELLER/BUYER	AG. LIEN NON-UCC FILING
5 ALTERNATIVE DESIGNATION IT applicable	CONSIGNEE/CONSIGNOR BAILEE/BAILOR in the REAL 7. Check to REQUEST SEARCH REPORT		All Debtors Debtor 1 Debtor 2
This FINANCING STATEMENT is to be filed (for record) (or recorded)     ESTATE RECORDS. Atlach Addendum	(if applicable) [ADDITIONAL FEE]	[optional]	

8. OPTIONAL FILER REFERENCE DATA

11069855

4. This FINANCING STATEMENT covers the following collateral:

200053941

54349

Prepared by UCC Direct Services, P.O. Box 2907 Glendale, CA 91209-9071 Tel (800) 331-3282

NAME OF FIRST DEBTOR (1a o 9a. ORGANIZATION'S NAME	or 1b) ON RELATED FINANCING STATE	MENT					
95 INDIVIDUAL'S LAST NAME JOHNSON	PATRICK	MIDDLE NAME,SUFFIX					
MISCELLANEOUS							
069855-IL-31							
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le with: CC IL Cook+, IL			THE ABOVE SP	ACE IS FOR	R FILING OFFICE USE	ONLY	
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11b. INDIVIDUAL'S LAST NAME	Ox	FIRST NAME		MIDDLE	NAME	SUFFIX	
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ADDITIONAL SECURED  12a ORGANIZATION'S NAME	1,-11	NAME insert only one name	(128 01 120)				
BAYVIEW LOA	N SERVICING, LLC						
o I				MIDDLE	NAME .	LSUFFIX	
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				18	] Debtor is a TRANSM	AITTING UTILITY			
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					Filed in connection	with a Manufactured-t with a Public-Finance	Home Transact	ion effective 30 years	5

	ON RELATED FINANCING STATEM	ENT				
9a. ORGANIZATION'S NAME						
9h INDIVIDITAL'S LAST NAME JOHNSON	PATRICK	MIDDLE NAME, SUFFIX				
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0713015068 Page: 5 of 6

9a. ORGANIZATION'S NAME	ON RELATED FINANCING STATEME	N I				
9h INDIVIDIJAL'S LAST NAME JOHNSON	PATRICK	MIDDLE NAME, SUFFIX				
MISCELLANEOUS						
069855-IL-31						
795 BAYVIEW SERVIC						
00053941			t 1			
349						
e with: CC IL Cook+, IL	5		THE ABOVE SPA	CE IS FOR	FILING OFFICE USE (	ONLY
ADDITIONAL DEBTOR'S EXACT F	ULL L CGA', NAME - insert only one na	ame (11a or 11b) - do not	abbreviate or combine	names		
11a. ORGANIZATION'S NAME						
11b. INDIVIDUAL'S LAST NAME	0,5	FIRST NAME		MIDDLE N	AME	SUFFIX
c. MAILING ADDRESS	C	СІТУ		STATE	POSTAL CODE	COUNTRY
d. <u>SEE INSTRUCTION</u> ADD'L INFO ORGANIZA DEBTOR		11f. JURISDICTION OF OF	GANIZATION	11g. ORG	ANIZATIONAL ID #, if	any NONE
	ASSIGNOR S/P's N/	AME - insert only one nar	ne (12a or 12b)	<u> </u>		
ADDITIONAL SECURED PAR  12a. ORGANIZATION'S NAME	TTS OF ASSIGNORS/13 NA	O				· · · · · · · · · · · · · · · · · · ·
R		TFIRST NAME		MIDDLE	AME.	SUFFIX
12b. INDIVIDUAL'S LAST NAME		FIRST NAIME				
2c. MAILING ADDRESS		CITY	C,	STATE	POSTAL CODE	COUNTRY
3. This FINANCING STATEMENT covers	timber to be cut or as-extracted	16. Additional collateral de		<u> </u>		
collateral or is filed as a fixture fil	ling.	acadwill books	trademarks servand records and a	all other	general intangl n of the Land a	rights, bles relating
4. Description of real estate:		to or used in cor Improvements; accounts and ot and future funds documents, cau or otherwise car Pights. Any any	inection with the (m) Cash and Adher rights and ev, accounts, instruses of action, or coable of credit to the all other rights of a) through (m) ab	id ince of the control of the contro	of rights to cash accounts receiv by or hereafter	nd s, deposit s, all present vable, r held, created nd (n) Other
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#### **UNOFFICIAL COPY**

#### Exhibit A

LEGAL DESCRIPTION:

LOT 17 IN BLOCK 9 IN GAGE AND OTHER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2.010-0.

Observe of County Clarks Office

17-32-408-010-0000