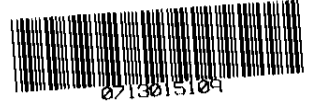


UNOFFICIAL COPY



Doc#: 0713015109 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2007 01:49 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001294980002005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PETER C MULLETT, HEATHER N HEINLEIN

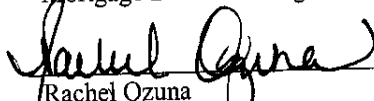
Property Address.....: 1339 W. WEBSTER AVENUE, CHICAGO, IL 60614 P.I.N. 14-32-124-023-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/10/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0623626033, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of April, 2007.

Mortgage Electronic Registration Systems, Inc.


Rachel Ozuna
Assistant Secretary

54
P3
5
m7
yfk

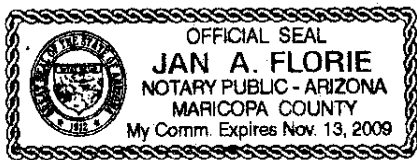
UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rachel Ozuna, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of April, 2007.



Jan A Florie

Jan A Florie, Notary public
Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PETER C MULLETT, HEATHER N HEINLEIN
10 S Riverside Plz
Chicago, IL 60606

Prepared By: Sandy Alexander
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

UNOFFICIAL COPY

LEGAL DESCRIPTION EXHIBIT A

SFR - PARCEL 1: THAT PART OF LOTS 21, 22 AND 23 DESCRIBED AS FOLLOWS.
A.P.N. #: 14-32-124-023

PARCEL 1: THAT PART OF LOTS 21, 22 AND 23 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 21 AFORESAID 49.70 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH AT RIGHT ANGLES THERETO 75.13 FEET TO THE SOUTH LINE OF LOT 23 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 75.73 FEET TO THE SOUTHEAST CORNER OF LOT 23 AFORESAID; THENCE NORTHERLY ALONG THE EAST LINE OF LOTS 21, 22 AND 23 AFORESAID 75.17 FEET TO THE NORTHEAST CORNER OF LOT 21 AFORESAID; THENCE WEST ALONG THE NORTH LINE OF LOT 21 AFORESAID, 74.72 FEET TO THE POINT OF BEGINNING; ALL IN BLOCK 12 OF THE SUBDIVISION OF BLOCK 12 AND BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT IN EASEMENT AGREEMENT FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 2, 1974 AND KNOWN AS TRUST NUMBER 47760 TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 19, 1984 AND KNOWN AS TRUST NUMBER 109170 DATED JANUARY 22, 1985 AND RECORDED FEBRUARY 15, 1985 AS DOCUMENT 27444398 TO PERMIT AND MAINTAIN EXISTING AND FUTURE ENCROACHMENTS AND FOR INGRESS AND EGRESS TO REPAIR, REPLACE, OR MAINTAIN SAID ENCROACHMENTS AND OTHER IMPROVEMENTS ON GRANTEE'S PARCEL OVER AND UPON THE EAST 5 FEET OF THE WEST 49.7 FEET (AS MEASURED ALONG THE NORTH LINE OF LOT 21) OF LOTS 21, 22 AND 23, ALL IN BLOCK 12 OF THE SUBDIVISION OF BLOCK 12 AND BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 14-32-124-023-0000 VOL. 0492

Cook County Clerk's Office