

# UNOFFICIAL COPY



Doc#: 0713016046 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/10/2007 11:20 AM Pg: 1 of 3

Property of Cook County Clerk's Office  
3 68884

(Space Above This Line For Recording Data)

## ASSIGNMENT OF MORTGAGE

100014345456  
#90078295 DG-14

FOR VALUE RECEIVED, the undersigned Assignor hereby grants, assigns and transfers, without recourse, to Wachovia Bank N.A., whose address is 301 South College Street Charlotte, NC 28288, (Assignee), all beneficial interest under that certain mortgage dated February 23, 2006, executed by SUNAI LIMPANATHON whose address is 7845 S LAMON AVENUE, BURBANK, Illinois 60459 ; SUCHADA LIMPANATHON whose address is 7845 S LAMON AVENUE, BURBANK, Illinois 60459 ; ("Mortgagor") to DEEPGREEN FINANCIAL, INC. whose address is 22901 MILLCREEK BLVD, SUITE 500, HIGHLAND HILLS, Ohio 44122 and is recorded on 3-28-2006, filed for record in Book \_\_\_\_\_, Page \_\_\_\_\_, records of County of COOK, State of Illinois, with recorder's entry number 0608716025 covering the following described real property:

Box 01

7845 S LAMON AVENUE, BURBANK, Illinois 60459

together with the note(s) thereby and described therein , and all sums of money due and to become thereon.

**ORAL AGREEMENTS DISCLAIMER.** This Agreement represents the final agreement between the parties and may not be contradicted by evidence of prior, contemporaneous or subsequent oral agreements of the parties. There are no unwritten oral agreements between the parties.

By signing this Assignment, each Assignor acknowledges reading, understanding, and agreeing to all its provisions.

DEEPGREEN FINANCIAL, INC.

X Maureen Bodine  
By: Maureen Bodine Date \_\_\_\_\_  
Its: Trust Officer

Mail To: American Docs  
250 Commerce 2<sup>nd</sup> Floor  
Irvine, CA 92602



The above signatures have been Witnessed by:

X Carmen Reyes-Guillen  
Name: Carmen Reyes-Guillen Date \_\_\_\_\_  
Carmen Reyes-Guillen

X Emily Knippenberg  
Name: Emily Knippenberg Date \_\_\_\_\_  
Emily Knippenberg

34  
34  
PL  
RM  
RM

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100014345456  
#90078295  
DG-14  
Box 01

## MARYLAND BUSINESS ACKNOWLEDGMENT

STATE OF ~~ILLINOIS~~ )  
COUNTY OF FREDERICK ) ss )

MAURREEN K. BODINE

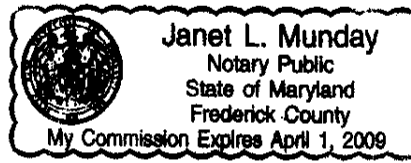
This instrument was acknowledged on the 23rd day of February, 2006, by: \_\_\_\_\_,  
Trust Officer on behalf of DEEPGREEN FINANCIAL, INC., a(n) Licensed Mortgage Lender, who  
personally appeared before me.

In witness whereof, I hereunto set my hand and official seal.

My commission expires: \_\_\_\_\_

X Janet L. Munday  
\_\_\_\_\_  
Notary Public

(Official Seal)



Property of Cook County Clerk's Office

THIS INSTRUMENT PREPARED BY:  
DEEPGREEN FINANCIAL, INC.  
22901 MILLCREEK BLVD  
HIGHLAND HILLS, OH 44122

When recorded mail to: Heather McCusker  
American Documents  
250 Commerce 2nd Floor  
Irvine, CA 92602  
888-477-4780

**UNOFFICIAL COPY** 0120199498 Page 3 of 3**EXHIBIT "A"**

LOT 11 AND SOUTH 11 FEET OF LOT 12 IN BLOCK 2 IN JAMES E. LOYES 79TH AND  
CICERO SUBDIVISION OF THE SOUTH 2/12 OF THE SOUTH 60 ACRES OF THE EAST 1/2  
OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number : 19-28-422-030-0000

Commonly Known As : 7845 S. Lamon,  
Burbank IL 60459

Property of Cook County Clerk's Office

3  
NAB Bank Mortgage Release Deed #83566-02