

Doc#: 0713017047 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/10/2007 10:29 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000690730962005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Loc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qui-cla.m unto:

Name(s).....

LULA CLAYTON

Property

10 SAWYER AVE,

P.I.N. 18-04-221-029-0000

Address....:

LA GRANGE,IL 60525

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/04/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Designent Number 0506020180, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 5 AND 6 IN BLOCK 5 IN IRA BROWN'S ADDITION TO LAGRANCE, A SUBDIVISION IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of April, 2007.

Mortgage Electronic Registration Systems, Inc.

Roxanne Bermea

Assistant Secretary

ST PL

0713017047 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, L. Harvey a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roxanne Bermea, personally known to me or ploved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in trument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of April 2007



L. Harvey, Notar אין ליוק כ

Commission expires 10/12/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LULA CLAYTON 10 Sawyer Ave La Grange, IL 60525

Prepared By:

Stephan G. Galiano

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684