Recording Requested By AURORA LÖAN SERVICES

JNOFFICIAL COF

Doc#: 0713017003 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/10/2007 08:31 AM Pg: 1 of 2

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services P.O. Box 1706 Scottsbluff, NE 69363-1706

**SATISFACTION** 

AURORA LOAN SERVICES NC. #:0017680208 "KIM" Lender ID:N24/771/1696597773 Cook, Illinois MERS #: 100025440001762795 VFU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION holder of a certain mortgage, made and executed by IN YONG KIM AND MEE WHA KIM, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION, in the County of Cook, and the Stale of Minois, Dated: 07/13/2004 Recorded: 08/05/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No., 3421804102, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 80 IN WAVERLY PARK UNIT NO. 4, BEING A SUE DIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 08-08-124-007

Property Address: 4401 N.LINDEN LANE, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly €x9:uted the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION On April 20th, 2007

MICHELE THOMPSON, Vice-President

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## SATISFACTION Page 2 12 NOFFICIAL COPY

STATE OF Nebraska COUNTY OF Scotts Bluff

On April 20th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 10/26/2007

**GENERAL NOTARY - State of Nebraska** LINDA D. PARKS My Comm. Exp. Oct. 26, 2007

odgers, A.

ORCOOK COLLINITY CLORK'S OFFICE (This area for notarial seal)

Prepared By: Stefanie Podgers, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500