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Recording Requested By: AURORA LÒAN SERVICES

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706 Doc#: 0713017010 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/10/2007 08:31 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES (NC #:0118612167 "PATINO" Lender ID:F15/002/0118612167 Cook, Illinois MERS #: 100024200010101932 VEU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by HECTOR PATINO, MARRIED TO YOLANDA FAN OS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/03/2005 Record: 11/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0531126115, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH EIGHT (8) FEET OF LOT THREE (3) AND ALL OF LOT FOUR (4) IN BLOCK TWENTY SEVEN (27) IN HENRY ULLRICH'S PIONEER ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF BLOCKS 11, 14 TO 34 INCLUSIVE ALL IN S. R. HAVEN'S ORIGINAL SUBDIVISION OF LOT 2 IN THE SOUTH HALF OF SECTION 3 AND THAT PART OF SECTION 10, LYING NORTH OF CHICAGO AND NORTHWEST TO RAILWAY COMPANY'S NORTHERLY LINE OF RIGHT OF WAY ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-03-420-003

Property Address: 1213 NORTH 12TH AVENUE, MELROSE PARK, IL 60160

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE IT'S SUCCESSORS AND ASSIGNS

On April 20th, 2007

MICHELE THOMPSON, Vice-President

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SATISFACTION Page 2 of 2 NOFFICIAL CO

STATE OF Nebraska COUNTY OF Scotts Bluff

On April 20th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/26/2007

GENERAL NOTARY - State of Nebraska LINDA D. PARKS My Comm. Exp. Oct. 26, 2007

(This area for notarial seal)

308-635-3500

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COOK
COUNTY CLERK'S OFFICE Prepared By: Stefanie Rodgers, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706