JNOFFICIAL COP

Racording Requested By: AURORA LOAN SERVICES

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706 Doc#: 0713017015 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/10/2007 08:31 AM Pg: 1 of 2

## **SATISFACTION**

AURORA LOAN SERVICES I'1C #:0033243361 "CALARA" Lender ID:N14/139/0330765035 Cook, Illinois MERS #: 10005303000988v03; 'スU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JAMIE CALARA, AN UNMARRIED V/O /IAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLE SA . E CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/3 in 2005 Recorded: 10/05/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0627802166, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge aid mortgage.

Legal: LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, IS DESCRIBED AS FOLLOWS:

LOT 22 IN BLOCK 3 IN SUTTON'S SUBDIVISION OF BLOCK 28 IN CAMPIL TRUSTEE'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-33-327-003-0000

Property Address: 455 W 38TH ST, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION

IT'S SUCCESSORS AND ASSIGNS

On April 24th, 2007

MICHELE THOMPSON, Vice-President

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## SATISFACTION Page 2 d 2 NOFFICIAL CC

STATE OF Nebraska COUNTY OF Scotts Bluff

On April 24th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/26/2007

**GENERAL NOTARY - State of Nebraska** LINDA D. PARKS My Comm. Exp. Oct. 26, 2007

(This area for notarial seal)

Oberta Or Cook County Clark's Office Stevanic Rodgers, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 Prepared By: 308-635-3500

\*MAF\*MAFALSI\*04/24/2007 01:43:31 PM\* ALSI01ALSi0000000000000000382716\* ILCOOK\* 0033243361 ILSTATE\_MORT\_REL \*\*ALSI\*