## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0713022021 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/10/2007 09:59 AM Pg: 1 of 2

Loan No. 192585(8

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORIGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Willie J. WHITE AND LULA D. WHITE, Husband and Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 10, 2004, and recorded on December 27, 2004, in Volume/Book Page Document 043622/215 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 15-15-230-001-0000

LOT 110(EXCEPT THE SOUTH 30 FEET THEREOF) IN SEMINARY AD DITION TO MAYWOOD BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 1.5 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, LLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1601 14TH AVE, MAYWOOD, IL, 60153

Witness my hand and seal 04/30/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

**CORPORATION** /

TÓCARA SMITH

Vice President

IL00.DOC 01/2007

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## **UNOFFICIAL COP**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TOCARA SMITH, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/30/07.

Mein

Notary Public

Lifetime Commission

Loan No: 19258508

County of: COOK

Prepared by: TOCARA SMITH Record & Return to:

Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377