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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0713022027 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/10/2007 10:00 AM Pg: 1 of 3

Loan No. 1120407787

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the incleduedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CLAUDIA PINEDA AND EDGAR PINEDA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing the date of May 12, 2006, and recorded on June 1, 2006, in Volume/Book Page Document 0615215060 in an Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

TAX PIN #: 13282090160000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5015 W BERRY AVE, CHICAGO, IL, 60641

K, N.A.

Witness my hand and seal 05/01/07.

Levi B. Reyes

Vice President

Bant Or POR

IL00.DOC 01/2007 39 34 PM

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Levi B. Reyes, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/01/07.

Notary Public

LIFETIME COMMISSION

County of: COOK Investor No: 433

Loan No: 1120467787

Coot County Clart's Office



Prepared by: KARNISHA GREGORY Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

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LEGAL DESCRIPTION

17342

THE E 1/2 OF THE E 1/2 OF LOT 2 IN BLOCK 11 IN HIELD'S SUBDIVISION OF BLOCKS 1 TO 6 & 9 TO 12 IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE N 1/2 OF THE NE 1/4 OF SECTION 28, TOWNSHIP 40 Control of County Clark's Office NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.