

# UNOFFICIAL COPY

Recording Requested By:  
ALTA REAL ESTATE SERVICES, INC.



When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC  
P.O. BOX 551170  
ATTN: RECONVEYANCE DEPT.  
JACKSONVILLE, FL 32255-9939

Doc#: 0713034044 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/10/2007 09:50 AM Pg: 1 of 2



### SATISFACTION

ALTA REAL ESTATE SERVICES, INC. #:0008254021 "LANGE" Lender ID:P38/170175477 Cook, Illinois PIF: 04/10/2007

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE NOMURA Home Equity Loan, Inc. Asset-Backed Certificates Series 2005-HE1 BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT holder of a certain mortgage, made and executed by SUZANNE N. LANGE AND ROBERT J. LANGE II, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY, originally to NEW CENTURY MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/13/2005 Recorded: 11/10/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0531447066, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 51 CHERRY HILLS RANCHETTES UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 10 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 28-33-209-005

Property Address: 4814 SUNSET LANE, COUNTRY CLUB HILLS, IL 60478-4574

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE NOMURA Home Equity Loan, Inc. Asset-Backed Certificates Series 2005-HE1 BY SELECT PORTFOLIO SERVICING INC. AS ATTORNEY IN FACT

On April 23rd, 2007

By: [Signature]  
Doris Williams, Document Control Officer

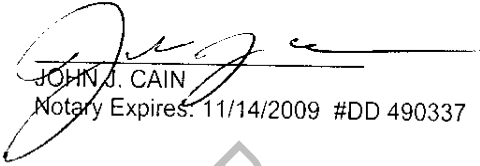
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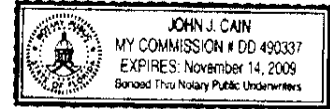
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STATE OF Florida  
COUNTY OF Duval

On April 23rd, 2007, before me, JOHN J. CAIN, a Notary Public in and for Duval in the State of Florida, personally appeared Doris Williams, Document Control Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
JOHN J. CAIN  
Notary Expires: 11/14/2009 #DD 490337



Prepared By: Darius Brule, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

Property of Cook County Clerk's Office