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Doc#: 0713141097 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/11/2007 12:18 PM Pg: 1 of 3

REPUBLIC TITLE CO.

POWER OF ATTORNEY

FLORIDA STATE OF HLLINOIS)

COUNTY OF COOK

217 RIC 56340

KNOW ALL MEN BY THESE PRESENTS, that I/We, Elaine Depardieu has/have made, constituted and appointed,

and by these presents do make,

constitute and appoint, <u>Thomas F. Villanti</u> as my true and lawful attorney for me and in my name, place and stead, to have the power of sale, purchase, refinance, acquisition, negotiation of funds, mortgage, management, disposition and/or control of all my/our interest in and to the following described property:

Permanent Real Estate Index Number (s) 17-04-404-012 and 034 Address(es) of Real Estate: 1140 N. LaSaile Street, Unit 832, Chicago, IL

(SEE LEGAL DESCRIPTION ATTACHED)

Said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such sum, on such terms, and with such agreements as to him shall seem proper: to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, covenants and agreements to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary; to contract debts, liens or obligations with reference thereto, and to evidence the same by the execution of such promissory note or notes or other written evidence thereof as my attorney will deem necessary; until the same shall be sold, to demise or lease said property to such person or persons and for such rent as to him may see fit; and to ask, demand, recover, negotiate any funds, collect and receive all sums of money which shall become due and owing to me by means of any such sale, conveyance or lease; and to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens securing any obligation arising in connection therewith.

To exercise other such powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disposition, management as herein enumerated or not; in particular, to enable said attorney to act under changed conditions, the exact nature of which cannot

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now be foreseen, it being intended to vest in said attorney, and I do hereby vest in said attorney full power to control and manage said property, giving and granting to said agent and attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property as fully to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming whatsoever said agent and attorney-in-fact shall or may do by virtue hereof.

IN WITNESS WHEREOF, I have hereunto set my hand this <u>3</u> day of <u>900y</u> 2007.

Elaine Depardieu

FLORIDA

STATE OF HELINOIS

COUNTY OF COOK)

Given under my hand and official seal this 300 day of May 2007

Notary Public

Prepared by:/Mail to: Berg & Berg 5215 Old Orchard Rd., Suite 150 Skokie, Illinois 60077



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Property Address:

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Legal Description:

UNIT 832 IN THE FLATS ON LASALLE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: LOTS 16 TO 19 IN BLOCK 1 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 6 (EXCEPT THE NORTH 11 FEET THEREOF) IN HAGEMAN'S SUBDIVISION OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 21, IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 6 LYING EAST OF A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT NUMBER 10786564) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY 15 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2006 AS DOCUMENT NUMBER 0616034019, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No.:

17-04-404-012, AND 17-04-404-034 NDE. AFFECTS THE UNDERLYING LAND

ALTA Commitment

RTC56349