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Doc#: 0713146015 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/11/2007 10:16 AM Pg: 1 of 3

SECOND MORTGAGE

Mail To:

Ahmad Ata
10500 S. 81st Ave.
Palos Hills, IL 60465

Name and Address of Mortgagor

Ahmad Ata
10235G Mulberry Lane
Bridgeview, IL 60455

THIS AGREEMENT, made this 4th day of January, 2006, between Deeb Ata herein referred to as "Mortgagee" and Ahmad Ata herein referred to as "Mortgagor,"

WITNESSETH

THAT WHEREAS the Mortgagor is justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of FORTY THOUSAND AND 00/100 (\$40,000) DOLLARS, payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagor promise to pay the said principal sum as provided in said note. at such place as the holder of the note, may from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 10003 S. Roberts Rd. Palos Hills, IL 60465

NOW, THEREFORE, the Mortgagor to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitation of this mortgage, and the performance of the covenants and agreements herein contained by the Mortgagor to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of his estate, right, title and interest therein, situate, lying and being in the City of Palos Hills, County of Cook and State of Illinois, to wit:

See Attached Exhibit A

PERMANET REAL ESTATE INDEX NUMBER: 23-12-400-027 and 23-12-400-035
COMMONLY KNOWN AS: 10235 Mulberry Ln. Unit G Bridgeview, IL 60455

Which, with the property hereinafter described, is referred to herein as the "premises."

*This Instrument prepared by: Vivian R. Khalaf
10003 S. Roberts Rd. PALOS HILLS, IL 60465*

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TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagor may be entitled thereto (which is pledged primarily and n a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, indoor beds, awnings, stoves and water heaters. All of the foregoing is declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagor or his successors or assigns shall be considered part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagor do hereby expressly release and waive.

The name of the record owner is: Ahmad Ata

This mortgage consists of three pages and the covenants, conditions and provisions appearing therein are incorporated herein by reference and is a part hereof and shall be binding on Mortgagor, his heirs, successors and assigns.

WITNESS the hand and seal of Mortgagor the day and year first above written.

Ahmad A. D. ATA (SEAL) (SEAL)
Ahmad Ata

State of Illinois)
) SS.
County of COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ahmad Ata, personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 4 day of Jun, 2006

NOTARY PUBLIC
OFFICIAL SEAL
ABDALLAH AHMAD ATA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-4-2009

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DWELLING UNIT 36A720 IN BRIDGEVIEW PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 6, 7, 8, AND 11 IN BRIDGEVIEW PLACE UNIT 1, BEING A PLANNED UNIT DEVELOPMENT IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 15, 2005 AS DOCUMENT 0516603081, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR BRIDGEVIEW PLACE CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0527212307 IN COOK COUNTY, ILLINOIS; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.# 23-12-400-027-0000
23-12-400-035-0000

Property of Cook County Clerk's Office

