

# UNOFFICIAL COPY

MAIL TO:  
LAW TITLE INSURANCE  
2900 OGDEN AVE, STE. 101  
LISLE, IL 60532

RELEASE DEED

(ACCOM)

Mail To:

Northwest Petro, Inc.  
1557 S. Central Avenue  
Cicero, IL 60804

Prepared By:

Law Office of Brenda Murzyn  
1300 Iroquois, Suite 125  
Naperville, IL 60563



Doc#: 0713147153 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/11/2007 02:38 PM Pg: 1 of 2

Know All Men by These Presents, That , for and in consideration of one dollar, and for other good and valuable consideration, MONAL SHAH, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto NORTHWEST PETRO, INC., of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (JUNIOR mortgage/deed of trust), bearing the date April 20, 2004, recorded in the County Recorders Office of Cook County, in the State of Illinois, as Document No. 0636147108, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: THE EAST 50 FEET AS MEASURED ALONG THE SOUTH LINE THERE OF THE FOLLOWING DESCRIBED PARCEL: THAT PART OF THE NORTH ¼ OF THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD (EXCEPT THE WEST 600 FEET THEREOF AND ESCPT THAT PART LYING EAST OF A LINE 333 FEET WEST OF (AS MEASURED ALONG THE SOUTHERLY LINE OF SAID CHICAGO AND NORTHWESTERN RAILROAD) AND PARALLEL WITH EAST LINE OF SAID LINE OF SAID SECTION 23) IN COOK COUNTY, IL.

PARCEL 2: THAT PART OF THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHERE THE EAST LINE OF SAID SECTION 23 INTERSECTS THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD; RUNNING THENCE NORTHWESTERLY ALONG SAID SOUTHERLY LINE OF SAID RIGHT OF WAY, 333 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION, 150 FEET; THENCE SOUTH EASTERLY PARALLEL WITH THE SAID SOUTHERLY LINE OF THE RIGHT WAY, 333 FEET TO THE EAST LINE OF SAID SECTION; THENCE NORTH ALONG THE EAST LINE OF THE SAID SECTION, 150 FEET TO THE PLACE

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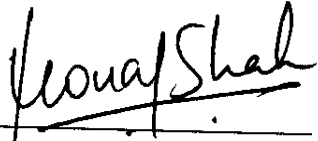
OF BEGINNING, (EXCEPTING THERE FROM ALL THAT PART LYING EAST OF A LINE 56 FEET WEST OF THE EAST LINE OF SAID SECTION, AS MEASURED AT THE RIGHT ANGLES TO SAID SECTION LINE) ALL IN COOK COUNTY, ILLINOIS.

P.I.N. #: 02-23-401-002-0000 and 02-23-401-013-0000

Commonly Known as 3600 Berdnick Road, Rolling Meadows, IL 60008

WITNESS my hand this 1<sup>st</sup> day of May, 2007

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE COUNTY RECORDER IN WHOSE OFFICE  
THE MORTGAGE OF DEED OR TRUST WAS  
FILED.


  
\_\_\_\_\_  
Monal Shah

STATE OF ILLINOIS                     )  
  ) SS  
COUNTY OF                             )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MONAL SHAH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 1<sup>st</sup> day of May, 2007.



  
\_\_\_\_\_  
Notary Public

My commission expires on 8/22/09