

UNOFFICIAL COPY



Doc#: 0713160027 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/11/2007 11:23 AM Pg: 1 of 3

WHEN RECORDED  
FORWARD TO:

MB FINANCIAL BANK  
6111 N. RIVER ROAD  
ROSEMONT, ILLINOIS 60018

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS  
MANUFACTURERS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AMERICAN NATIONAL BANK TRUST 63355 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the N/A, and recorded N/A in the Recorder's office of N/A County, in the State of N/A, in book N/A of Records, on page N/A, as Document No. N/A, and a certain Assignment of Rents bearing date the N/A and recorded FEBRUARY 28<sup>TH</sup>, 1985 in the Recorder's office of COOK County, in the State of ILLINOIS in Book N/A of Records, on page N/A, as Document No. 27458065 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: SEE EXHIBIT "A" ATTACHED

PIN Number: 13-33-409-001, 13-33-411-006,007,008,009,010-0000  
Loan Number: N/A

Property Address: 4844 W. BLOOMINGDALE  
CHICAGO, ILLINOIS 60639

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY  
KNOWN AS MANUFACTURERS BANK

hath hereunto caused its corporate seal to be affixed,  
and these presents to be signed by its Vice President,  
and attested by its Officer, this 17th day of APRIL, 2007.

By: Kenneth W. Engemann  
KENNETH ENGEMANN, VICE PRESIDENT

Attest: John Bodnar  
JOHN BODNAR, OFFICER

MB  
W/P 8377905  
PARK W/D N/A  
C17

Box 334

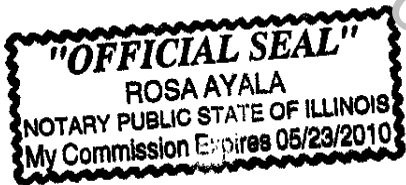
395

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STATE OF ILLINOIS            }  
  } SS.  
COUNTY OF COOK            }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KENNETH ENGEMANN personally known to me to be the VICE PRESIDENT of the **MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK** and JOHN BODNAR personally known to me to be the OFFICER of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Officer, they signed and delivered this said instrument of writing as Vice President and Officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 17th day of APRIL , A.D. 2007.



*Rosa Ayala*

\_\_\_\_\_  
ROSA AYALA, Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**THIS INSTRUMENT WAS PREPARED BY KENNETH ENGEMANN VICE-PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK 6111 N. RIVER ROAD ROSEMONT, ILLINOIS 60018**

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"SEE EXHIBIT "A" ATTACHED"

PARCEL 1: THAT PART OF BLOCK 1 INCLUDING THE VACATED ALLEYS IN SAID BLOCK, LYING SOUTH OF THE SOUTHERLY LINE OF RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY IN ROBERTSON'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED ON OCTOBER 23, 1875 AS DOCUMENT 53043, IN BOOK 10 OF PLATS PAGE 67, EXCEPTING FROM THE AFORESAID PREMISES, THAT PART LYING NORTHERLY AND EASTERLY OF A STRAIGHT LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 15 IN SAID BLOCK 1 TO A POINT ON THE NORTH LINE LOT 5 IN SAID BLOCK 1 A DISTANCE OF NINE AND THREE TENTHS FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 5;

PARCEL 2:

LOTS 14 TO 18 INCLUSIVE IN BLOCK 1 IN W. M. MARCY'S RESUBDIVISION OF BLOCK 2 (EXCEPT PART OF LOTS 1 TO 11 INCLUSIVE TAKEN FOR STREET) ALL OF BLOCK 3 AND LOTS 26 TO 41 INCLUSIVE AND EAST 125 FEET OF ALLEY IN BLOCK 4 AND THAT PART OF NORTH 48TH COURT LYING EAST OF WEST LINE OF LOT 44, IN SAID BLOCK 2 EXTENDED NORTH AND SOUTH, ALL IN ROBERTSON'S SUBDIVISION AFORESAID, ACCORDING TO PLAT OF MARCY'S RESUBDIVISION AFORESAID RECORDED JULY 31, 1911 IN BOOK 115 OF PLATS, PAGE 1 AS DOCUMENT 4803483 ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office