

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



Doc#: 0713102003 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/11/2007 07:39 AM Pg: 1 of 1

PREPARED BY & RETURN TO:  
PIERCE & ASSOCIATES  
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PA0706645

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

COUNTRYWIDE HOME LOANS, INC. )

PLAINTIFF ) NO.

VS

) JUDGE

**07CH12593**

JEFFREY R. MROZEK; SYLVIA ARGUELLES )  
A/K/A SYLVIA MROZEK; COUNTRYWIDE HOME )  
LOANS, INC.; BENEFICIAL ILLINOIS INC.; )  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS )  
;

DEFENDANTS )

NOTICE OF FORECLOSURE

**MAY 10 2007**  
I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 12 IN BLOCK 12 IN BLOCK 25 IN F.H. BARLETT'S THIRD ADDITION TO BARTLETT'S HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5434 SOUTH NEW ENGLAND AVENUE  
CHICAGO, IL 60638

The subject mortgage has been recorded/registered as document number:

# 0415311128

SIGNATURE: \_\_\_\_\_

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 19-07-328-028-0000

Return to: Box 178

A. STEWART CHAPMAN  
ARDC #6255733