7 ; 3

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 155389017

UNOFFICIAL COPY

Doc#: 0713102160 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/11/2007 01:07 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **STEVE**RAPHAELSON AND JOHI SKOWRONSKI to ALLIANT CREDIT UNION bearing the date 12/20/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinoi: Ir Book Page as Document Number 0436533052

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1800 DEWES STREET #311

GGFN/IEW, IL 60025-4383

PIN# 04-35-304-058-1025

dated 05/01/2007
ALLIANT CREDIT UNION

SUSAN STRAATMANN

VICE PRESIDENT

STATE OF FLORIDA

By:

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/01/2007 by SUSAN STRAATMANN the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009

MARIA L=ON JC GERHOLDT
Notary Public 3t 3 of Florida
My Commission E.p. May 26, 2009
No. DD 043/321
Bonded through (800, 4/32 254
Florida Notary Assn. 150

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 7775556 PW01423546

form1/RCNIL1

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Loan No: 155389017

'EXHIBIT A'

UNIT NUMBER 311 AND PARKING SPACES 30 AND 31 IN THE DEWES CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN DEWES ADDITION TO OAK GLEN SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 27, 2000 AS DOCUMENT 00071267 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN THE DECLARATION.

NTY, ILLING.
IN THE COMMON ELEMENT.
H IN THE DECLARATION.