

UNOFFICIAL COPY

NAME: RUSH, CASSANDRA L AND EVERETT, WILLIAM
Loan#: 23521503

BOX 178



ASSIGNMENT OF
MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to PROPERTY ASSET MANAGEMENT INC.. (hereinafter called the Assignee), its successors and assigns, on 02/27/07, the following described mortgage:

Doc#: 0713105043 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/11/2007 09:46 AM Pg: 1 of 2

Date: May 1, 2006 Amount of Debt: \$
135,850.00
Mortgagor: CASSANDRA L. RUSH A/K/A
CASSANDRA RUSH, WILLIAM EVERETT,
Mortgagor: JR.; CASSANDRA L RUSH;
Mortgagee: M.E.R.S., INC., AS NOMINEE FOR BNC
MORTGAGE, INC., its successors
and/or assigns

Recorded on May 11, 2006 As Document
0613120103 In the Office of the
Recorder/Registrar of COOK County, Illinois,
and described as follows:

LOT 24 IN BLOCK 184 IN HARVEY, A
SUBDIVISION OF THE
SOUTHEAST 1/4 AND THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF
SECTION 7, TOWNSHIP 36 NORTH, RANGE 14,
EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING SOUTH OF THE
INDIAN BOUNDARY LINE
IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number
29-07-414-020-0000
Commonly known as: 14845 MARSHFIELD
AVENUE, HARVEY, IL 60426

Together with all rights and interest in the
same and the premises therein described and
the note or obligation thereby secured.

To have and to Hold the same unto the
Assignee, its successors and assigns forever.

This assignment is made without recourse and
without representation or warranty by
Assignor, express or implied.

CHSD

E.L. JOHNSON INVESTIGATION
53 W. JACKSON BOULEVARD
SUITE 915
CHICAGO, ILLINOIS 60604

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

UNOFFICIAL COPY

By: Annie Rodriguez
Certifying Officer Vice President

By: Kim Blanc
Certifying Officer Assistant Secretary

State of California)
ss. San Diego)
County of _____)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Annie Rodriguez and KIM BLANC, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal) Monica Zarty
Notary Public MONICA ZARTY



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0702385
CHSD
Attention:

San Diego County Clerk's Office

E.L. JOHNSON INVESTIGATION
53 W. JACKSON BOULEVARD
SUITE 915
CHICAGO, ILLINOIS 60602