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Doc#: 0713105005 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/11/2007 09:20 AM Pg: 1 of 3

07-08446
Prepared By/Record & Return To:
Matthew Coffman
Home Loan Services Inc.
BOX 478
P. O. Box 1838 - Locator #25 531
Pittsburgh, PA 15230-9500

Loan No. 1044592214

Assignment of Mortgage

Date of Assignment: April 23, 2007

County of Cook, State of Illinois

Assignor: First Franklin Financial Corporation
2150 North First Street
San Jose, California 95131

Assignee: U.S. Bank National Association, as Trustee for First Franklin Mortgage Loan
Trust, Mortgage Pass-Through Certificates, Series 2006-FF2
150 Allegheny Center Mall
Pittsburgh, Pennsylvania 15212

Executed by: Cicero Chimbanda married to Vera Chimbanda

Original Lender: First Franklin, a division of Nat. City Bank of IN

Mortgage dated October 27, 2005 in the amount of \$184,000.00 and recorded on November 21, 2005 as
Document No. 0532505215

Property Address: 3115 S Michigan Ave, Unit 303 Chicago, IL 60616

Legal Description: see attached legal description

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Know All Men By These Presents that in consideration of the sum of Ten and No/100ths Dollars and other good valuable consideration, paid to the above Named assignor, the receipt and sufficiency of which is hereby acknowledged the Said Assignor hereby assigns unto the above named Assignee, the said Mortgage Having an original principal sum of \$184,000.00 interest thereby, Together with all moneys now owing or that may hereafter become due or owing in Respect thereof, and the full benefit of all the powers and of all the covenants and Provisions therein contained, and the said Assignor hereby grants and conveys Unto the said Assignee, the Assignor's beneficial interest under the Mortgage

To Have and to Hold the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Signed on this day: April 23, 2007

Witness Matthew Coffman
Matthew Coffman

Witness Karen Duddy
Karen Duddy

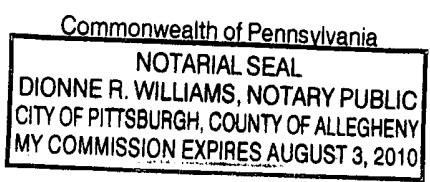
First Franklin Financial Corporation

By Sharon D. Maerle
Sharon D. Maerle
Vice President

State of: Pennsylvania }
County of: Allegheny }

On April 23, 2007, before the undersigned, Dionne R. Williams, a Notary Public in and for said County and State, on this day personally appeared, Sharon D. Maerle, Vice President of First Franklin Financial Corporation, known to be the person and officer whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Dionne Williams
Notary Public



E.L. JOHNSON INVESTIGATIONS
53 W. JACKSON BOULEVARD
SUITE 915
CHICAGO ILLINOIS 60604

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EXHIBIT "A": LEGAL DESCRIPTION

PARCEL 1: UNIT NO 303 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF: (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1 (H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORP, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY CO, AS LESSEE, DATED 12/7/99 WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967 AND ASSIGNMENT THERETO RECORDED 06/12/01 AS DOCUMENT 0010548277 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING 12/31/2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKERS SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS;

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 26 AND STORAGE SPACE 19, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID; SITUATED IN COOK COUNTY, ILLINOIS.

TAX NO. 17-34-102-051-1017

Commonly known as:

3115 SOUTH MICHIGAN AVENUE UNIT 303
CHICAGO, IL 60616

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0706440

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