Recording Requested By: CHARTER ONE BANK, N.A.

UNOFFICIAL CO

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)

VERSIDE, RI 02915

Doc#: 0713113060 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/11/2007 12:54 PM Pg: 1 of 3







SATISFACTION

CHARTER ONE BANK, N.A. #:9922696245 "MATHEW" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JOHN P. MATHEW AND LINCY MATHEW, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/11/2004 Recorded: 03/23/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC # 0408305074, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 1608-0-5413975

Property Address: 1767 CREE LANE, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has culy executed the foregoing instrument.

CHARTER ONE BANK, N.A. On March 28th, 2007

Patricia Waldeck, Duly Authorized

*JB*JBCBAR*03/28/2007 04:08:47 PM* CBAR02CBAR000000000000000103507* ILCOOK* 9922696345 ILSTATE_MORT_REL *JB*JBCBAR*

Sh3

0713113060 Page: 2 of 3

SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF Rhode Island COUNTY OF KENT

On March 28th, 2007 before me, DIANE CELIA LEONARD, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Patricia Waldeck, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

DIANE CELIA LEONARD / Notary Expires: 06/24/2009

(This area for notarial seal)

Prepared By: John Balvalero, CHARTER ONE BANK, N. 3.1 CHOZENS DRIVE, RUW 215, RIVERSIDE, RI 02915 (888) 708-3411

2005/009

COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000389720 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 385 IN BRICKMAN MANOR 2ND ADDITION UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD Droporty or Cook County Clarks Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CRIECAL