

# UNOFFICIAL COPY



Doc#: 0713120008 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/11/2007 09:14 AM Pg: 1 of 2

Prepared By: Chao Cha  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
US Recordings  
PO Box 19989  
Louisville, KY 40259

## Satisfaction of Mortgage

Date: May 2, 2007  
MIN: 100020000289206199  
MERS Phone: 1-888-679-6377

Loan#: 0028920619  
Invoice#: E0769868

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by DELMAR F BLOEM, TRUSTEE FOR THE DELMAR F BLOEM 1994 DECLARATION OF TRUST LIVING TRUST, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for AMERICAN EXPRESS BANK, FSB MORTGAGEE, dated September 28, 2004 and filed for record November 2, 2004 as Document Number 0430705108 for Loan Amount of \$267461.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-33-129-046-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2067 LARRABEE STREET CHICAGO, Illinois 60614

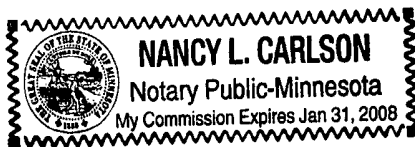
STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS) as nominee for AMERICAN EXPRESS  
BANK, FSB

By   
Peggy Jordan, Assistant Vice President

39782671

On May 2, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Peggy Jordan the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for AMERICAN EXPRESS BANK, FSB, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Nancy L Carlson, Notary Public  
My Commission Expires: January 31, 2008

**UNOFFICIAL COPY**

Exhibit A

**PARCEL 1:**

A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT:

LOTS 25 THROUGH 48 IN BLOCK 2 IN M. REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE DUE SOUTH ALONG THE WEST LINE OF SAID TRACT, 65.00 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES EAST, 24.44 FEET TO THE PLACE OF BEGINNING; CONTINUING THENCE SOUTH 89 DEGREES 49 MINUTES EAST 33.60 FEET; THENCE SOUTH 17 DEGREES 05 MINUTES 46 SECONDS WEST, 19.62 FEET; THENCE SOUTH 34 DEGREES 25 MINUTES 58 SECONDS WEST, 10.96 FEET; THENCE SOUTH 10 DEGREES 00 MINUTES EAST, 2.12 FEET; THENCE SOUTH 80 DEGREES 00 MINUTES WEST, 17.00 FEET; THENCE NORTH 10 DEGREES 00 MINUTES WEST, 5.00 FEET; THENCE NORTH 80 DEGREES 00 MINUTES EAST, 0.42 OF A FOOT; THENCE NORTH 10 DEGREES 00 MINUTES WEST, 28.25 FEET TO THE PLACE OF BEGINNING, ITS SUCCESSORS AND/OR ASSIGNS.

**PARCEL 2:**

EASEMENTS FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS, AND AS SHOWN ON PLAT ATTACHED THERETO, DATED AUGUST 10, 1971 AND RECORDED SEPTEMBER 17, 1971 AS DOCUMENT NO. 21625497 AND FILED AS DOCUMENT NO. LR2581839 AND CREATED BY DEED FROM WALPOLE POINT ASSOCIATES L.L.C. ET AL TO OZ PARK TOWNHOMES AND CONDOMINIUMS LLC RECORDED APRIL 13, 2004 AS DOCUMENT NOS. 0410441252 THROUGH 0410441259, BOTH INCLUSIVE.

Loan # 0028920619  
Bloem



U38782671-01GR02

SAT OF MORTGAGE  
LOAN# 0028920619  
US Recordings

LEGALD