

UNOFFICIAL COPY



0713120016

Prepared By: Renuka Kumari  
US Recordings  
2925 Country Dr.  
St. Paul, Minnesota USA 55117

Doc#: 0713120016 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/11/2007 10:11 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
PO Box 19989  
Louisville, KY 40259

38719820

### Satisfaction of Mortgage

Date: May 2, 2007

Loan#: 3000465709  
Invoice#: E0768840

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JAMES D ENGEL , UNMARRIED** currently residing at **216 N SOMERSET LN APT 2H, ARLINGTON HEIGHTS, Illinois 60005**, to **US Bank National Association ND MORTGAGEE**, Dated **June 3, 2006** and filed for record **June 29, 2006** , as Document Number **0618021085** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**\*\*See Attached Exhibit A for Legal Description  
US Bank National Association ND**

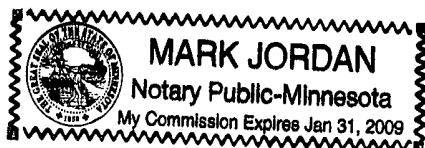
PIN: 03-30-414-016-1018

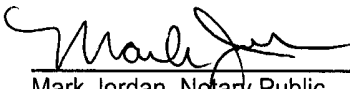
By

  
\_\_\_\_\_  
Nancy Mooney, Mortgage Officer

STATE OF Minnesota )  
COUNTY Ramsey )SS

The foregoing instrument was acknowledged before me this **2nd** day of **May, 2007** , by **Nancy Mooney** the **Mortgage Officer** , of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .



  
\_\_\_\_\_  
Mark Jordan, Notary Public  
My Commission Expires: **January 31, 2009** .

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## Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: ! NUNIT NO. 216-211 IN HAMPTON COURT CONDOMINIUM AS DELINEATED IN SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) PARCEL I: LOTS 1, 2 AND 3 IN KLEHM'S RESUBDIVISION OF THE SOUTH 333.47 FEET (EXCEPT THE EAST 80.96 FEET THEREOF) OF LOT 4 AND ALL QF LOTS 5, 6 AND 7 (EXCEPT THE WEST 33 FEET OF SAID LOT 7: TOGETHER WITH THE VACATED PORTION OF THE NORTH AND SOUTH PUBLIC STREET LYING BETWEEN SAID LOTS 5 AND 6, ALL IN UNDERHILLS ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL II; LOT 1 IN MCHUGH'S RESUBDIVISION OF LOT 4 (EXCEPTING SOUTH 333.47 FEET THEREOF) AND ALL OF LOTS 9 AND 10 IN UNDERHILLS ADDITION TO THE TOWN OF LUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO: EASEMENT FOR PARKING IN AND TO PARKING SPACE NO. P-11, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS. 216 NORTH SOMERSET LANE APT. 2H, ARLINGTON HEIGHTS IL 60005



**U36719820-03FB02**

SAT OF MORTGAGE  
LOAN# 1000465709  
US Recordings

Property of Cook County Clerk's Office