

# UNOFFICIAL COPY

Recording Requested By:  
HSBC MORTGAGE SERVICES



When Recorded Return To:

ASSIGNMENTS  
HSBC MORTGAGE SERVICES  
577 LAMONT ROAD  
ELMHURST, IL 60126

Box  
157

Doc#: 0713126219 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/11/2007 03:39 PM Pg: 1 of 3



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 10574051 "HAWKINS"

MERS #: 10007660000346084 VRU #: 1-388-679-6377

Date of Assignment: May 9th, 2007

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DELTA FUNDING CORP. "ITS SUCCESSORS AND ASSIGNS" at 1595 SPRING HILL RD, STE 310, VIENNA, VA 22182

Assignee: HSBC MORTGAGE SERVICES INC. at 577 LAMONT RD, ELMHURST, IL 60126

Executed By: TOMMY HAWKINS, A SINGLE MAN To: DELTA FUNDING CORP

Date of Mortgage: 05/23/2005 Recorded: 06/14/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0516520114 In Cook, Illinois

Assessor's/Tax ID No. 25-21-229-018-0000

Property Address: 66 W 114TH PLACE, CHICAGO, IL 60628

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$104,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

\*LK\*LKHSBI\*05/09/2007 12:41:02 PM\* HSB102HSBIA000000000000000170770\* ILCOOK\* 10574051 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*LKHSBI\*

IRA T. NEVEL LAW OFFICES  
175 N. FRANKLIN STE. 201  
CHICAGO, IL 60606  
BOX # 167

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DELTA FUNDING CORP. "ITS SUCCESSORS AND ASSIGNS"

On May 9th, 2007

By:   
LARRY PETTRONE, Vice President

STATE OF Illinois  
COUNTY OF Du Page

On May 9th, 2007, before me, ELIZABETH PECORARO, a Notary Public in and for Du Page in the State of Illinois, personally appeared LARRY PETTRONE, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ELIZABETH PECORARO  
Notary Expires: 02/28/2009



(This area for notarial seal)

Prepared By: Lakena Kelly, HSBC MORTGAGE SERVICES 577 LAMONT ROAD, ELMHURST, IL 60126 630-617-7000

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AM Title Services  
1820 Ridge Road, #303A  
Homewood, IL 60430  
(708)249-7220

Authorized Agent For: Lawyers Title Insurance Corporation  
Commitment Number: 236621AM-LLC-REV5-19

## SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 29 IN THE SUBDIVISION OF BLOCK 7 IN THE FIRST ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THAT DEEDED TO THE CHICAGO AND WESTERN INDIAN RAILROAD) OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS