

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
(ILLINOIS)



Doc#: 0713131058 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/11/2007 12:09 PM Pg: 1 of 3

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED**

TCF National Bank

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 6 th

 day July, 2006

, made by ELIZABETH BARBER AND ERIC FRULAND

UNMARRIED

to TCF National Bank

and recorded as document No. 0631708069 Book page

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:
SEE ATTACHED

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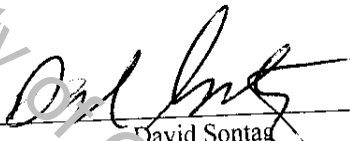
Legal Description Continued:

Permanent Real Estate Index Number(s): 14-31-318-013-1038 AND 14-31-318-013-1030


Address(es) of premises: 1751 N. WESTERN AVE., CHICAGO, IL 60647

Witness _____ hand _____ and seal _____ this 19 th _____ day of
April _____ 20 07

SL 92-186-6229942



David Sontag
Asst. Vice President



Marlene Koller
Officer

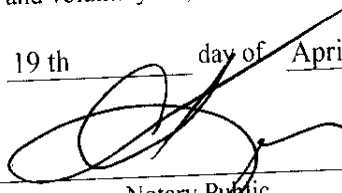
STATE OF MINNESOTA }

ss.

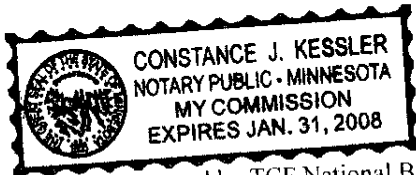
COUNTY OF RAMSEY }

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that David Sontag, Asst. Vice President and Marlene Koller, Officer personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 th _____ day of April, 2007



Notary Public



This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 101 St Paul MN 55101

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNITS 402 AND P-2 IN 1751-57 NORTH WESTERN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4, THE SOUTH 93 FEET OF LOTS 5A AND 6 AND THE WEST HALF OF THE VACATED ALLEY EAST AND ADJOINING LOTS 1 TO 4, BOTH INCLUSIVE, AND THE EAST 1/2 OF THE VACATED ALLEY WEST AND ADJOINING THE SOUTH 93 FEET OF LOTS 5 AND 6 (EXCEPTING THEREOF THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, WHICH LIES WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 31 AS PER DOCUMENT 10714010) IN BLOCK 2 OF ISHAM'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97286061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 14-31-318-013-1030 Vol. 0533 and 14-31-318-013-1038 Vol. 0533

Property Address: 1751 North Western #402, Chicago, Illinois 60647

Property of Cook County Clerk's Office