

UNOFFICIAL COPY



Doc#: 0713135227 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/11/2007 10:24 AM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606  
414511451781

Prepared by: Janet Burk

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0331817297, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

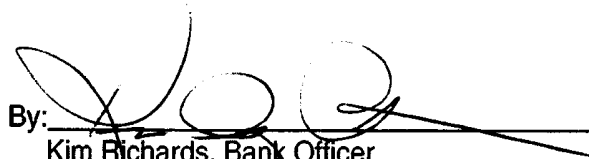
3

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

0713135226

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, its successors and assigns, executed by Joan P Murphy a/k/a Joan P Sullivan & John B Murphy, being dated the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, in an amount not to exceed \$475,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A. mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 27th day of April, 2007.

By:   
Kim Richards, Bank Officer

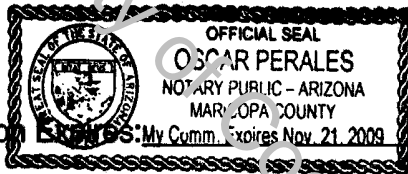
**BOX 333-CTI**

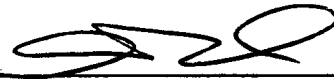
Handwritten notes: HHSOZ/2007, 2007, H886LCS8

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 27th day of April, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared Kim Richards, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



  
\_\_\_\_\_  
Notary Public

My Commission Expires

11/21/09 My Comm. Expires Nov. 21, 2009

Property Clerk's Office

# UNOFFICIAL COPY

**STREET ADDRESS:** 5623 N KENNETH

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 13-03-327-011-0000

**LEGAL DESCRIPTION:**

LOTS 11 & 12 IN BLOCK 2 OF LANE FOREST PRESERVE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 10 ACRES OF LOT 3 OF D.L. ROBERTS SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, SOUTH OF THE INDIAN BOUNDARY LINE.

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