

**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:2000207014

The undersigned certifies that it is the present owner of a mortgage made by **LAWRENCE E. BENNETT AND LINDA A. BENNETT** to **BERGIN FINANCIAL, INC.** bearing the date 07/26/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0622205122

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A  
known as:2226 S. GOEBBERT RD. ARLINGTON HEIGHTS, IL 60005  
PIN# 08-15-103-034-1177, VOL. 49

dated 05/10/2007

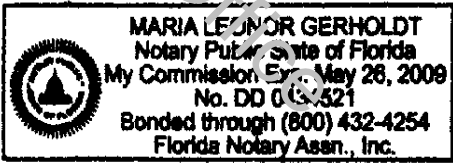
**LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE AND CUSTODIAN FOR MORGAN STANLEY, MSAC 2007-HE1** by **SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC.** its **Attorney-in-fact**

*Susan D. Straatmann*  
SUSAN D. STRAATMANN  
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/10/2007 by SUSAN D. STRAATMANN the ASST. VICE PRESIDENT of **SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC., Attorney-in-fact** for **LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE AND CUSTODIAN FOR MORGAN STANLEY, MSAC 2007-HE1** on behalf of said CORPORATION.

*Maria Leonor Gerholdt*  
Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Prepared by: **J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 SMSRC 7779515

# UNOFFICIAL COPY

Loan No: 2000207014

**'EXHIBIT A'**

LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NUMBER 2226-373 IN THE EVERGREEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN EVERGREEN COURT APARTMENTS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 5, 1994 AS DOCUMENT NUMBER 94699814 AND TO FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95355676 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS BY VEHICULAR AND PEDESTRIAN TRAFFIC OVER, UPON AND ALONG THE DRIVEWAYS, ROADS, STREETS AND SIDEWALKS, AND A NON-EXCLUSIVE EASEMENT FOR USE AND ENJOYMENT OVER THE RECREATIONAL PARCEL, ALL AS DESCRIBED AND LOCATED IN THE DECLARATION AND GRANT OF EASEMENT, RECORDED AUGUST 5, 1994 AS DOCUMENT 94699813.

Property of Cook County Clerk's Office