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Doc#: 0713139134 Fee: \$36.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/11/2007 02:31 PM Pg: 1 of 7

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Courtney E. Mayster Schain, Burney, Ross & Citron, Ltd. 222 North LaSalle Street Suite 1910 Chicago, Illinois 60601

4360053 MJ

MODIFICATION OF MORTGAGE AND OTHER SECURITY DOCUMENTS

THIS MODIFICATION OF MORTGAGE AND OTHER SECURITY DOCUMENTS ("Modification") is made and entered into as of the 27th day of March, 2007, by 918-920 THC LLC, an Illinois limited liability company and 922-924 THC LLC, an Illinois limited liability company (collectively, "Mortgagor"), having a maring address of 1405 West Diversey Parkway, Chicago, Illinois 60614, to and for the benefit of MB Financial Bank, N.A. ("Lender"), with a mailing address of 6111 North River Road, Rosemont, illinois 60018 Attention: Vincent G. Laughlin.

RECITALS.

WHEREAS, Lender has heretofore made a mortgage lc an ('he "Loan") to Mortgagor in the original principal amount of ONE MILLION EIGHT HUNDRED THIRTY FOUR THOUSAND ONE HUNDRED FIFTY FIVE AND 61/100 DOLL AP. (\$1,834,155.61); and

WHEREAS, the Loan is evidenced by a Mortgage Note dated as of September 28, 2005 (the "Note") made by Mortgagor whereby Mortgagor promised to pay to the order of Lender the principal sum of ONE MILLION EIGHT HUNDRED THIRTY FOUR THOUSAND ONE HUNDRED FIFTY FIVE AND 61/100 DOLLAR (\$1,834,155.61), all as more specifically set forth in said Note; and

WHEREAS, the Note is secured by, among other things, a Mortgage, Assignment of Leases and Rents, and Security Agreement dated as of the 28th day of September, 2005, by Mortgagor in favor of Lender, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on October 14, 2005 as Document No. 0528747068 (the "Mortgage") and a Guaranty of Payment dated as of the 28th day of September, 2005 ("Guaranty") by DAVID LABUNSKI, individually, ALBERT LABUNSKI, individually, and WILMONT DEVELOPMENT LLC, an Illinois limited liability company (collectively "Guarantors") in favor of Lender; and any and all other instruments and documents executed by or on behalf of Mortgagor and delivered to Lender in connection with the Loan, which are hereinafter collectively referred to as the "Other Security

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Documents"; and

WHEREAS, the Note currently provides for a Maturity Date of March 27, 2007 and Mortgagor desires that the Loan be modified to extend the Maturity Date and to correct the amount of the Loan; and

WHEREAS, the parties desire to modify and amend the terms of the Loan as provided herein and as a condition to such modification, Lender is requiring: (i) this Modification; (ii) an Amendment to Mortgage Note dated of even date herewith executed by Mortgagor (the "Note Amendment"), whereby the Note is modified to extend the Maturity Date as provided above; and (iii) a Consent and Reaffirmation of Guarantors and Modification of Guaranty of Payment executed by Guarantors ("Guaranty Modification") whereby the Guaranty is modified to refer to the Note as modified by the Note Amendment.

NOW, THEREFORF, for and in consideration of Ten and 00/100 Dollars (\$10.00) in hand paid, the mutual covenants and conditions herein contained, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto do hereby agree as follows:

- 1. <u>Incorporation of Recitals</u>. The aforesaid recitals are hereby incorporated into this Modification by reference as if fully set forth in this Paragraph 1. Wherever the terms and conditions of this Modification conflict with the terms and conditions of the Mortgage, the terms and conditions of this Modification shall control. In all other respects the parties do hereby ratify and declare to be in full force and effect the terms and conditions of the Mortgage and the Other Security Documents.
- 2. <u>Modification of Mortgage and Other Security Portunents</u>. The Mortgage and Other Security Documents are hereby modified as follows:
- a. by deleting the amount "ONE MILLION EIGHT HUNDRED THIRTY FOUR THOUSAND ONE HUNDRED FIFTY FIVE AND 61/100 DOLLAR (\$1,834,755.61)" where it appears and substituting therefore "ONE MILLION EIGHT HUNDRED THERTY FOUR THOUSAND SEVEN HUNDRED FIFTY FIVE AND 61/100 DOLLAR (\$1,834,755.61)"
 - b. by deleting therefrom "March 27, 2007" and substituting therefor "May 27, 2007".
- 3. References to Loan Documents and Guaranty. Any and all references in the Note, the Mortgage and the Other Security Documents to the "Loan Documents" shall from and after the date hereof be deemed to refer to such Loan Documents as modified by this Modification; and any and all references in the Note, the Mortgage and the Other Security Documents to the "Guaranty" shall from and after the date hereof be deemed to refer to the Guaranty as modified by the Guaranty Modification.

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- 4. <u>Reaffirmation of Representations and Warranties</u>. Mortgagor hereby reaffirms as true and correct in all respects, as of the date hereof, any and all representations and warranties contained in the Mortgage and the Other Security Documents.
- 5. Reaffirmation of Covenants. Mortgagor does hereby reaffirm and agree to perform all of the terms, covenants, conditions and obligations applicable to such parties as set forth in the Mortgage and the Other Security Documents as herein modified.
- 6. <u>Laws of Illinois</u>. This Modification shall be covered and construed under the laws of the State of Ulinois.

IN WITNESS WHEREOF, the parties have caused this Modification to be executed pursuant to authority duly granted as of the date and year first written above.

MORTGAGOR:

918-920 THC LLC, an Illinois limited liability company

By: The Fullerton Hotel Corporation, an Illinois corporation

Its: Manager

By: Name:

Name

Its:

922-924 THC LLC, an Illinois limited liability company

By:

924 West Belmont Corporation, av. Illinois

corporation

Its:

Manager

Its:

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CONSENT OF LENDER

The undersigned Lender hereby consents to and hereby approves the foregoing Modification

of Mortgage and Other Security Documents.	a same notedy approves the follogoning (violanteation
Dated as of March 27, 2007.	
M	1B FINANCIAL BANK, N.A.
	y: Judico Beaty ame: Avera Beaty itle: AVP
COOK	
STATE OF ILLINOIS)	
COUNTY OF COOK) SS.	OUDX.
1. ELSNA WELCH	a nother mublic in and for soid
County, in the State aforesaid, DO HEREBY C of MB FINANCIAL BANK, N.A., personally subscribed to the foregoing CONSENT OF LE	known to me to be the sare person whose name is NDER , appeared before ray this day in person and livered the said instrument, on behalf of said Bank and purposes therein set forth.
,, <u>-</u>	

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STATE OF ILLINOIS)
COUNTY OF COOK)) SS
I, <u>fabulca</u> O augla Notary Public in and for said County in the State aforesaid, do hereby certify that <u>Daniel</u> of The Fullerton
Hotel Corporation, an Illinois corporation, Manager of 918-920 THC LLC, an Illinois limited
liability company, personally known to me to be the same person whose name is subscribed to the
Toregoing insirument as such officer, appeared before me this day in person and acknowledged
that he signed and delivered such instrument as his own free and voluntary act and as the free and voluntary act of said company, all for the uses and purposes set forth therein.
GIVEN under my hand and notarial seal this 27th day of March, 2007.
OFFICIAL SEAL PATRICIA L SAIGER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPINES 03/07/11 Notary Public
STATE OF ILLINOIS)) SS
COUNTY OF COOK ,) 33
I. Kathula . Suga Notary Public in and for said County in the
State aforesaid, do hereby certify that U.J. Jack Laborator of 924 West
Belmont Corporation, an Illinois corporation, Manager of 922-924 THC LLC, an Illinois limited
liability company, personally known to me to be the same person whose name is subscribed to the
foregoing instrument as such officer, appeared before me this day in person and acknowledged that he signed and delivered such instrument as his own free and voluntary act are as the free
and voluntary act of said company, all for the uses and purposes set forth therein.
GIVEN under my hand and notarial seal this 27 th day of March, 2007.

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOTS 19 AND 20 IN THE SUBDIVISION OF LOT 1 IN THE RESUBDIVISION OF BLOCK 2 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MELIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 21 AND 22 IN M.L. SCHUDDERS JR SUBDIVISION OF LOT 1 IN THE RESUBDIVISION OF BLOCK 2 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST 1/4 OF THE SOUTHEAS 1/2 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS. Sound Clarks Office

PIN:

14-20-426-017-0000

14-20-426-016-0000

ADDRESS:

918-924 WEST BELMONT AVENUE

CHICAGO, ILLINOIS