

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE



Doc#: 0713444115 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/14/2007 03:53 PM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE WAS FILED**

**KNOW ALL MEN BY THESE PRESENTS** that Home Acquisitions, Inc., a corporation created and existing under the laws of the state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM UNTO Prescott Investments, Inc., 3525 S. Calumet, Chicago, Illinois

**LASALLE TITLE  
FILE # U3933F**

its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that he may have acquired in, through or by a certain Mortgage, bearing date the 18<sup>th</sup> day of December, 2006, an recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0701631026, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

595  
30

~~FRANK W. SEE INTRODUCED~~

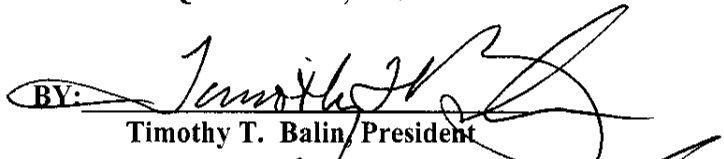
~~SUBLOTS 6 AND 7, IN CAMPBELL'S SUBDIVISION OF LOTS 2 TO 14, INCLUSIVE AND 27 TO 39 INCLUSIVE, OF FROST, SKILTON AND CONES SUBDIVISION OF LOT 2 OF THE EAST 1/2 OF THE WEST 1/4 OF LOT 4 (EXCEPT THE SOUTH 49 FEET) IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

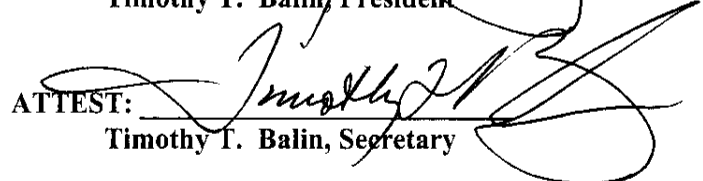
**PERMANENT INDEX NUMBERS: 17-34-312-007-0000 & 17-34-312-008-0020  
COMMON STREET ADDRESS: 3525 S. Calumet Avenue, Chicago, Illinois 60653**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this 9<sup>th</sup> day of May, 2007.

HOME ACQUISITIONS, INC.

BY:   
Timothy T. Balin, President

ATTEST:   
Timothy T. Balin, Secretary



**UNOFFICIAL COPY****EXHIBIT "A"**

**SUBLOTS 6 AND 7, IN FRANK W. CAMPBELL'S SUBDIVISION OF LOTS 2 TO 14 INCLUSIVE AND LOTS 27 TO 39 INCLUSIVE, ALL IN FROST, SKILTON & CONE'S SUBDIVISION OF LOT 2 AND THE EAST 1/2 OF THE WEST 1/2 OF LOT 4 (EXCEPT THE SOUTH 49 FEET THEREOF) IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**FOR INFORMATIONAL PURPOSES ONLY**

**Permanent Index No: 17-34-312-007-0000 (Sublot 6 only)**

**Permanent Index No: 17-34-312-008-0000 (Sublot 7 only)**

**Commonly Known As: 3525 South Calumet Avenue, Chicago, IL 60653**

Property of Cook County Clerk's Office