

4381147-174

UNOFFICIAL COPY

**SUBORDINATION OF LIEN  
(Illinois)**

Prepared by  
Mail to: **Harris, N.A.**  
**3800 Golf Rd, Suite 300**  
**P.O. Box 5036**  
**Rolling Meadows, IL 60008**

**GIT (5-8)**



Doc#: **0713447076** Fee: **\$26.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 05/14/2007 10:30 AM Pg: 1 of 2

ACCOUNT # 29-6100206149

**PARTY OF THE FIRST PART** HARRIS, N.A. is/are the owner of a mortgage/trust deed recorded on AUGUST 5, 2005 and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0521726190 made by KARL MATUSZEWSKI and JOANNE MATUSZEWSKI, BORROWER(S) to secure an indebtedness of **\*\*TWO HUNDRED TWENTY THOUSAND NINE HUNDRED THIRTY-FIVE and 00/100\*\* DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 15-32-412-014  
Property Address: 419 N PARK AVE, LA GRANGE PARK, IL 60526

**PARTY OF THE SECOND PART:** ABN AMRO MORTGAGE GROUP, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 26<sup>th</sup> day of April, 2007, and recorded in the Recorder's office of Cook County in the State of Illinois as document No. 0713447076 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*FOUR HUNDRED SEVENTY-FIVE THOUSAND and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: April 23, 2007

*Kristin Kapinos*

KRISTIN KAPINOS, Consumer Loan Underwriter

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ORDER NO.: 1301 - 004381142  
ESCROW NO.: 1301 - 004381142

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**STREET ADDRESS:** 419 NORTH PARK ROAD  
**CITY:** LA GRANGE PARK      **ZIP CODE:** 60526  
**TAX NUMBER:** 15-32-412-014-0000

**COUNTY:** COOK

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

THE SOUTH 1/2 OF LOT 7 AND LOT 8 IN BLOCK 5 IN EDGEWOOD PARK, A SUBDIVISION LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1925 AS DOCUMENT NO. 9053229, IN COOK COUNTY, ILLINOIS.