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Doc#: 0713455075 Fee: \$34.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 05/14/2007 12:52 PM Pg: 1 of 6

FILE # 800106

AFFIDAVIT

AFFIDAVIT	FOR CERTIFICATION	BY PARTY NOT	ON ORIGINAL	DOCUMENT
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STATE OF ILLINO'S **COUNTY OF COOK**



I, KEITH C PISCITELLO, BEING DULY SWORN, STATE THAT I HAVE ACCESS TO THE COPIES OF THE ATTACHED DOCUMENT(S), DEED AS EXECUTED BY JOHN WORNING AND THINMY ALBRIGHT OF LEWNAR

COMMUNITIES OF CHILAD

I STATE UNDER OATH THAT THE ORIGINAL OF THIS DOCUMENT WAS EXECUTED AND IN MY POSSESSION AT THE TIME OF THE REAL ESTATE CLOSING BUT HAS SINCE BEEN LOST OF DESTROYED.

TO THE BEST OF MY KNOWLEDGE, THE ORIGINAL DOCUMENT WAS NOT INTENTIONALLY DESTROYED NOR IN ANY MANNER DISPOSED OF FOR THE PURPOSE OF INTRODUCING A COPY THEREOF IN PLACE OF THE ORIGINAL

AFFIANT HAS PERSONAL KNOWLEDGE THAT THE FOREGOING STATEMENTS ARE TRUE.

KEITH C. PISCITELLO.

NORTH AMERICAN TITLE COMPANY

2007.

SUBSCRIBED AND SWORN TO BEFORE ME THIS

NOTARY PUBLIC. STATE OF ILLUNOIS

OFFICIAL SEAL KATHERINE C LANGAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/18/10

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NOTE: CORRECT GRANTOR RECORDED TO CHAIN SPECIAL WARRANTY DEED (Joint Tenancy)

Doc#: 0620165035 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date; 07/20/2006 09:31 AM Pg: 1 of 5

THIS INDENTURE, made this 1st day of June, 2006, between Haverford Venture L.L.C limited liability company created and existing under and by virtue of the laws of

the State of Illinois and duly authorized to transact business in

the State of Illinois

Above Space For Recorder's Use Only

party of the first part, and Won K. Lee and Soon Kim, 6160 Mayfair Street, Greview, IL 60022.

(NA' E AND ADDRESS OF GRANTEE) Mortal of my 60002 3

party of the second part, not in tenancy in common, but in joint o tenancy, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of a member of the party of the first part, by these presents does DEMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, not in tenancy in common, but in joint tenancy, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Tylinois known and described as follows, to wit:

as more fully described in Exhibit A attached hereto

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders and the reversion and reversions, remainder and remainders. Exprents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above Edescribed premises, with the hereditaments and appurtenances: TO EHAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and Sassigns forever.

And the party of the first part, for itself, and its successors, Edoes covenant, promise and agree, to and with the party of the Esecond part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, subject to:

0620155035 Page 2 General real estate takes for the current year not then due and for subsequent years, including taxes which may accrue by reason of new or additional improvements during the year of Closing, special taxes or assessments for improvements not yet completed; easements, covenants, restrictions, agreements conditions and building lines of record and party wall rights and building lines of record; the Illinois Condominium Property Act; the Plat; terms, provisions and conditions of the Declaration of Condominium Ownership for Trafalgar Square Townhome ("Declaration"), including all amendments and exhibits thereto; applicable zoning and building laws and ordinances; easements, if any; unrecorded public utility easements, if any; Purchaser's mortgage, if any: plats of dedication and plats of subdivision and covenants thereon; acts done or suffered by or judgments against Purchaser, or anyone claiming under Purchaser; drainage ditches, tiles and laterals, if any; liens and other matters of title over which the title company is willing to insure at no cost to party of the second part; and cost sharing agreement (as defined in the Declaration). Permanent Real Estate Index Number(s):

Address(es) of real estate: 6160 Mayfair Street Morton Grove, Cilinois 60053

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested to by the Asst. Secretary of it's Managing Member, the day and year first above written.

Lennar Communities of Chicago LLC, an Illinois limited liability company

By: Concord Momes, Inc., a Delaware corporation, Its Managey

By Its: Vide President

Attest

And

Concord Homes, Inc., a Delaware corporation which is joining in the execution of this deed for the purposes of conveying all its interests in the improvements situated on the property lescribed herein and fulfilling its obligations under its contract with party of the second part,

ts/ President

Attest: Its:

This instrument was prepared by Brian Meltzer,

1515 E. Woodfield Rd, Suite 250, Schaumburg, Illinois 60173

QUENT Tax Bills to. Mail To: WON K. LEE won k lee Lello Mayfair St. Morton Gime IL 60053

SONCHIO3\DWG\FIRMDOCS\ATTY\2057955.1

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STATE	OF _	Illinois		 }
COUNTY	OF	Cook	} }	

County, in the State aforesaid, DO HEREBY CERTIFY that John

Wozniak personally known to me to be the President of Concord

Homes, Inc. (Corporation), and Tammy Albright, personally known

to me to be the Assistant Secretary of the Corporation which is

the Managing Member of Lennar Communities of Chicago, LLC, an

Illinois limited limitity company (the "Company"), and

personally known to be to be the same persons whose names are

subscribed to the foregoine instrument, appeared before me this

day in person and severally acknowledged that as such President

and Assistant Secretary, they signed and delivered the said

instrument pursuant to authority, given by the Board of Directors

of the Managing Member of said Company as their free and

voluntary act, and as the free and voluntary act and deed of said

Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1st day of June , 2006.

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP

NO. 92339 AMOUNT \$ 251.00 DATE 6-25 DL

ADDRESS (0/60 M) FEBRET FROM DEED)

BY OUCE DIMMA

Andrea J. Kowers

Commission expires

11/19/09

"OFFICIAL SEAL"
ANDREA L. POWERS
Notary Profic, State of Illinois
by Commission Expires 11/19/09

April 19, 2006

SONCHIO3\DWG\FIRMDOCS\ATTY\2057955.1

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EXHIBIT A

Title Company to affix their legal here:

EXICIBIT B

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium Ownership for Trafalgar Square Townhome (Declaration), aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenancs, conditions, restrictions and reservations contained in the Declaration the same as though the provisions of the Declaration were recited and stipulated at length herein.

SONCHID3\DWG\FIRMDOCS\ATTY\2057955.1

April 19, 2006

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LEGAL DESCRIPTION

UNIT 3-6 IN TRAFALGAR SQUARE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF A PORTION OF LOTS 1 - 24, INCLUSIVE IN TRAFALGAR SQUARE, BEING A RESUBDIVISION OF PARTS OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED 01-18-2006 AS DOCUMENT 0601819080, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PERMANENT INICEX NO.(S): 10-20-122-098 -AFFECTS UNDERLYING LAND

: 10-20-301-027 -AFFECTS UNDERLYING LAND : 10-20-301-028 -AFFECTS UNDERLYING LAND

TOWNSHIP

: NILES

VOLUME NUMBER

:117

800106

KD4







