UNOFFICIAL COPY



Doc#: 0713455088 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/14/2007 01:10 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: CITIMORTGAGE, INC. DOC PROC 1000 TECHNOLOGY DRIVE MS904 OFALLON, MO 63368-2240

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 69915 INVESTOR LOAN NO. 052004297791

Date: APRIL 24, 2007

02-03309

FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION under the laws of
ILLINOIS , Assignor (whether one or more), hereby sells, assigns and transfers to
CITIMORTGAGE, INC.,
CITIMORTGAGE, INC. Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated APKIL 24, 2007 executed by
HEIDI LISTOWSKI, AN UNMARRIED PERSON
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION
as Mortgagee, and filed for record,, as Decument Number (or in Book of), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL , together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mo tgage the sum of
TWO HUNDRED FIFTY-SEVEN THOUSAND AND 00/100
DOLLARS, with interest thereon from APRIL 24, 2007
and that Assignor has good right to sell, assign and transfer the same.
\sim
/
ASSIGNOR PANGGROUP MOREGAGE GORDON ELON
ASSIGNOR BANCGROUP MORTGAGE CORPORATION
BANCGROUP MORTGAGE CORPORATION
BANCGROUP MORTGAGE CORPORATION By
BANCGROUP MORTGAGE CORPORATION By DANIEL J. ROGERS
BANCGROUP MORTGAGE CORPORATION By DANIEL J. ROGERS Its: PRESIDENT
BANCGROUP MORTGAGE CORPORATION By DANIEL J. ROGERS
BANCGROUP MORTGAGE CORPORATION By DANIEL J. ROGERS Its: PRESIDENT

Page I of 2

0713455088 Page: 2 of 3

UNOFFICIAL COPY

	i.jois } ss.			
COUNTY OF LA	lu }			
On ano	day of	April	2007.	, before me, a Notary Public
within and for said Cour DANIEL J. ROG	ERS. PRESIDENT			
personally known to me	or proved to me on the	e basis of satisfac	tory evidence) to	be the person(s) whose name(s) is/ar
subscribed to the within	instrument, and acknowledge his the return of	ledged to me that	ne/she/they execut	ed the same in his/her/their authorized or the entity upon behalf of which th
person(s) acted, executor	d the instrument.	s) on the matrame	in the person (o),	
person(s) acres, entre	10_	(L
	O _A	\	Signature of Per	rson Taking Acknowledgment
			_	
	My Com	nission Expires:	OF LAURI NOTARY PU MY COMM	FICIAL SEAL E A LIVINGSTON BLIC - STATE OF ILLINOIS
		Co	72	
				FICIAL SEAL E A LIVINGSTON E A LIVINGS PRIC - STATE OF ILLINOIS PRISSION EXPIRES:03/01/10

0713455088 Page: 3 of 3

UNOFFICIAL COPY

15822-07-02209

Property Address: 5303 FRANKLIN AVE

OAK LAWN, IL 60453

Parcel I.D:

24-09-120-022

THE WESTERLY 10 FEET OF LOT 2 AND ALL OF LOT 3 AND LOT 4 IN BLOCK 21 IN MINNICK'S OAK LAWN SUBDIVISION IN THE NORTHWEST QUARTER AND THE WEST 20 ACRES OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

A Property of Cook County Clark's Office

Print Date: 04/23/07