

UNOFFICIAL COPY



PREPARED BY:

Chicago Community Bank  
1110 W. 35th Street  
Chicago, Illinois 60609

Doc#: 0713455116 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/14/2007 02:08 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Anthony M. Miller  
Karen L. Miller  
5213 S. Neenah Ave.  
Chicago, IL. 60638

Loan No. 115-3941-3

Space above this line is for Recorder's use only

6709333646 Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Anthony M. Miller and Karen L. Miller, husband and wife, joint tenants of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12th day of October, A.D. 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0629045017, and a certain Assignment of Rents dated the 12th day of October, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0629045018, to the premises therein described, as follows, to-wit:

LOT 26 IN BLOCK 2 IN THOMAS J. FOSTER'S SUBDIVISION OF BLOCK 10 (EXCEPT THE NORTH 792 FEET THEREOF) IN CENTRAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-33-120-039  
Common Address: 3443 S. Union Ave., Chicago, IL. 60616.

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Loan Administrator this 4th day of May, A.D. 2007.

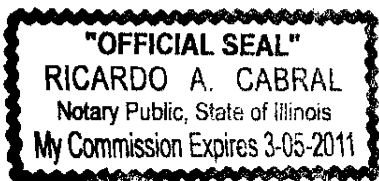
ATTEST:

*Susan Ralph*  
\_\_\_\_\_  
Loan Administrator

By: *Steve A. Stephens*  
\_\_\_\_\_  
Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steve Stephens personally known to me to be the Assistant Vice President of Chicago Community Bank, a corporation, and Susan Ralph personally known to me to be the Loan Administrator of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of May, A.D. 2007.



*Ricardo A. Cabral*  
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FREEDOM TITLE CORP.