RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

(SEAL)

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of the payment of the indebtedness secured by the payment of the indebtedness secured b

Cook County, State of Illinois:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT 208 IN STADIUM CENTER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED AFAL ESTATE: PARTS OF H.H. WALKER AND OTHERS RESUBDIVISION AND J. ALLENS SUBDIVISION, POTH SUBDIVISIONS BEING IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97789526, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 100 South Ashland 208, Chicago, IL 60607. The Real Property tax identification number is 17-18-215-016-1004.

real Froberty tax identification number is 17-10-21	J-0 10- 100 4 .	
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-18-215-016-1004		
Address(es) of premises: 100 SOUTH ASHIAND U	NIT 208 CHICAGO, IL 60607	
Witness Our hand and seal 25TH	day of JANUARY	20 07
Ву:		
KOMI HAACER	(Name & Title) ASST. VE)

0713456023 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 48911957670 (Continued) Page 2 This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. C.HEINRICH STATE OF ILLINOIS } 188 COUNTY OF KANE 20 07 , before me, the undersigned Notary Public, personally On this 25TH day of JANUARY appeared KONNI HAACKER and known to me to be the ASST. VP _, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the lander through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath sized that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of saja conder. Residing at Took County Clerk's Office

HIMINIMIN MELTON 11457922 FIRST AMERICAN LENDERS HOY RELEASE NOT THAN I BUT HOUSE IN BUT BUT HE HAVE IN THE FAMILIES OF BUT