

When recorded mail to:
First American Title Lenders Advantage
Loss Mitigation Title Services - LMTS
1100 Superior Ave, Ste 200
Cleveland, OH 44114
Order: 3424543 Ln: 15934651
Attn: National Recordings 1120
Prepared By: *B. Burnett*

-CB7

Home123 Corporation
3351 Michelson Drive, Ste 400,
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3351 Michelson Drive, Ste 400, Irvine, CA 92612 does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of whose address is 135 South LaSalle St, Suite 1625, Chicago, IL 60603 a certain Mortgage dated May 23, 2006 VIVIAN R. JONES

LaSalle Bank National Association, as trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB7, without recourse (herein "Assignee"), made and executed by

to and in favor of Home123 Corporation property situated in Cook See Legal Description Attached Hereto and Made a Part Hereof

upon the following described County, State of Illinois:

Parcel ID#: 20-24-406-026-1161
Property Address: 6700 S. SOUTH SHORE DRIVE 18A, Chicago, IL 60649- such Mortgage having been given to secure payment of ONE HUNDRED SIXTY-EIGHT THOUSAND AND 00/100 (\$ 168,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0615340094) of the County Records of Cook State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Recorded: 6-2-06

Illinois Assignment of Mortgage with Acknowledgment 11/97

VMP-995W(IL) (0109) Amended 6/00

Page 1 of 2 Initials: _____

1007968675

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 06, 2006

Witness Erica Reyes

Home123 Corporation
(Assignor)

Witness Marisa G Carrasco

By: Stephen L. Nagy / V.P. \Records Management
(Signature)

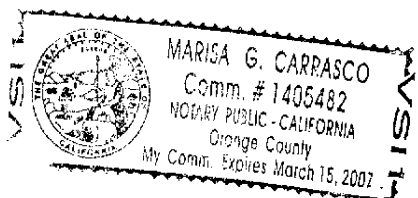
Seal:

State of California
County of Orange

This instrument was acknowledged before me on July 06, 2006
by Stephen L. Nagy / V.P. \Records Management

as
Home123 Corporation

of



Marisa G Carrasco

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Floor Title Insurance Company

Commitment Number: TTC06-04798

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT NUMBER 10A IN QUADRANGLE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT 1; THENCE NORTH TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE TO THE NORTH EAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, 41.1 FEET; THENCE SOUTH EASTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTH WEST WITH A RADIUS OF 98.9 FEET TO THE POINT OF BEGINNING, CONVEYED TO SOUTH PARK COMMISSIONERS FOR STREET AND PARK PURPOSES BY DEED RECORDED MARCH 3, 1913 AS DOCUMENT 5137926 AND MARCH 26, 1913 AS DOCUMENT 5151876) AND LOTS 2, 3, 4 AND 5 AND THE NORTH 25 FEET OF LOT 6 IN STUART'S SUBDIVISION OF THE EAST ONE THIRD OF THAT PART NORTH OF 68TH STREET OF THE NORTH EAST QUARTER OF THE SOUTH EAST OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED November 4, 2002 AS DOCUMENT NUMBER 00212159831, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P1-83, A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0021215983.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S1-18, A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0021215983.

CKA: 6700 S. SOUTH SHORE DR. #18A, CHICAGO, ILLINOIS 60649

 VIVIAN JONES
11739364 IL
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

ALTA Commitment
Schedule C

(TTC06-04798.PFD/TTC06-04798/3)