JNOFFICIAL COPY

When recorded mail to Argent Mortgage Company, LLC P.O. Box 14130. Orange, CA 92863-1530

Loan Number: 0077695633 - 9701

Box 251



0713457092 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 05/14/2007 11:08 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned no'der of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and solivey, unto the WFLL'S FARCO BANK, N.A. TRUTER FOR THE BENEFIT OF THE SCRTIFICATE HOLDER , PARK PLACE (herein "Assignee") whose address is Secur (T. E) INC ASJET-BACKED PAJI-THROUGH SERIES 2005-WCW2 CERTIFICATION

a certain Mortgage dated 04/28/05 , made and executed by ANDRES SALINAS, A Unmarried Man

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illindis.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred eighty thousand and 00/100 (\$, Volume 280,000.00) which Mortgage is of record in Book , at page together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

+ 0515734027 RECORDER 6-6-05

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/29/2005.

Argent Mortgage Company, LLC

(Assignor

Ву:

Shandriks Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 04/29/2005 before me, Brenda Mario Copeland personally appeared Shandrika Anderson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

OFFICIAL SEAL BRENDA MARIE COPELAND NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 8/21/2007

Loan Number: 0077695633 - 9701

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Legal

Legal Information Abbreviated Legal Legal Description THE WEST 30 FEET OF THE EAST 60 FEET OF LOT 76 IN CHARLES BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTH WEST QUARTER AND THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Tax ID# 13-20-331-025 Andrews of Colling Clarks Office MELROSE ST. CHICAGE 6053 W.