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LOAN #5303604382 FS File No.: 07-2896D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0713457112 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/14/2007 11:15 AM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HLB MORTGAGE hereby sells, assigns and transfers to WASHINGTON MUTUAL SANK its successors and assigns, all right, title and interest in and to a certain mortgage executed by Larnell Patterson to Mortgage Electronic Registration Systems, Inc., as nomined for HLB Mortgage, dated March 3, 2006, and recorded on March 16, 2006 as Document 'No. 0607502143 in the Cook County Recorder's Office, in the State of Illinois, conveying.

LOT 17 IN BLOCK 8 IN WEDDELL AND COX'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, KWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6441 South Carpenter Street, Chicago, IL F 0621 Permanent Index No.: 20-20-211-016

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, 1	the undersigned on
4-16-0	$\gamma_{}$, has caused this instrument to be executed by
Liquenda Allotey	, its
Vice President	and attested by
Rick Wilken	, its
Assistant Secretary	, and its Corporate Seal to be hereunto
affixed.	

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MORTGAGE ELECTR NOMINEE FOR HIS N	ONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE
By: Liquenda Allotey	Attest: Rick Wilken
Vice President	Assistant Secretary
STATE OF MN ss.)
COUNTY OF Ackets	}
State alerescio, DO HEREBY	, a Notary Public in and for the County and CERTIFY THAT Liquenda Allotey
Vice President	Assistant Secretary
respectively of	MERS
foregoing instrument, personal signed and delivered the said purposes therein set forth; ar corporate seal of said corporate	the same persons whose names are subscribed in the align appeared before me, and acknowledge that they have ment as their free and voluntary act for the uses and that the seal affixed to the foregoing instrument is the ation and that said instrument was signed and sealed on the authority of its Board of Directors.
Witness my hand and	notarial seal on 10, day of Amil, 2007.
	otary Public in and for said State y commission expires on

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

JAMES C. MORRIS
NOTARY PUBLIC - MINNESOTA
MY COMMISSION
EXPIRES JAN 31,2009

Cook County Recorder/Box: 254