

UNOFFICIAL COPY

Prepared By: Uma Maheswari
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0713402027 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/14/2007 08:31 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
PO Box 19989
Louisville, KY 40259

Satisfaction of Mortgage

Date: **May 8, 2007**
MIN: **100020071028852387**
MERS Phone: 1-888-679-6377

Loan#: **7102885238**
Invoice#: **E0771894**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by GUS N PAPPAS / ELENI PAPPAS a.k.a. ELENI M. PAPPAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated November 21, 2006 and filed for record January 5, 2007 as Document Number 0700505178 for Loan Amount of \$408750.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 09-26-425-038-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 130 NORTH PROSPECT AVENUE PARK RIDGE, Illinois 60068

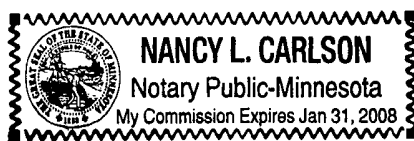
STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for MERRILL LYNCH CREDIT
CORPORATION

By *Sandy Kinnunen*
Sandy Kinnunen, Assistant Secretary

38886676

On May 8, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Nancy L. Carlson
Nancy L. Carlson, Notary Public
My Commission Expires: January 31, 2008

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Exhibit A

LEGAL DESCRIPTION: THE WEST 12 FEET OF THE NORTH ½ OF LOT 1 AND THE SOUTH ½ OF LOT 1 (EXCEPT THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 1; THENCE RUNNING IN A NORTHWESTERLY DIRECTION 67.80 FEET TO A POINT WHICH IS 1.42 FEET NORTH OF THE SOUTH LINE OF LOT 1; THENCE NORTH IN A LINE PARALLEL TO THE EAST LINE OF LOT 1, 1.25 FEET TO A POINT; THENCE NORTHWESTERLY 82.83 FEET TO A POINT IN THE WEST LINE OF LOT 1, WHICH IS 6.42 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 1; THENCE SOUTH ALONG THE WEST LINE OF LOT 1 TO THE SOUTHWEST CORNER OF LOT 1; THENCE EAST ALONG THE SOUTH LINE OF LOT 1 TO PLACE OF BEGINNING) IN PENNY AND ROOTS SUBDIVISION OF BLOCK 6 IN PENNY AND MEACHAM'S SUBDIVISION OF THE SOUTH EAST ¼ OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



U38886676-01GR02

SAT OF MORTGAGE
LOAN# 7102885238
US Recordings

Property of Cook County Clerk's Office