

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KELLI SIMPKINS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0001051516
DAVID ROGERS
PO Date: 04/10/2007

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: **0713404062** Fee: **\$28.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 05/14/2007 11:27 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID ROGERS AND KATHLEEN M ROGERS HUSBAND AND WIFE
to **NATIONAL CITY MORTGAGE SERVICES CO.** dated **March 8, 2002** calling for the original principal sum of
dollars (**\$60,000.00**), and recorded in Mortgage Record **3117**, page **0001** and/or instrument # **20423602**, of the
records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described
as follows, to wit:

102W COLFAX ST, PALATINE IL - 60067

Tax Parcel No. **02-15-401-057-1002**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **16th** day of **April, 2007**.

NATIONAL CITY MORTGAGE SERVICES CO.

By

KIMBERLY A JOHNSON

Its

MORTGAGE OFFICER

IL_REL

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DAVID ROGERS

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of April, 2007, personally appeared KIMBERLY A JOHNSON, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE SERVICES CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Kelli Simpkins

Notary Public
KELLI SIMPKINS



**KELLI SIMPKINS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 9, 2011**

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DAVID ROGERS

0001051516

PO Date: **04/10/2007**

LEGAL DESCRIPTION

UNIT 2 IN VILLAGE GREEN TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 2 AND 3 IN BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 7, 1995 AS DOCUMENT 95597196 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office